

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 2002 008493

RELEASE OF MORTGAGE

	RY A. HLEBA M. HLEBAS		The state of the s	BORROWER GREGORY A. HLEBASKO TRACIE M. HLEBASKO			
495 BRIG		ADDRESS		495 BRIGH	HTON DIANA 46311	ADDRE	ISS
yaya Abili da	ONE NO.		NOT OF as Document in the Lete Country	TELEPHO	NÊ NO.		IDENTIFICATION
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER		LOAN NUMBER
RACH	7.500%	\$400,000. <mark>00</mark>	05/02/2001	05/01/2002		14-003350	6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, <u>County of COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> nereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>02ND</u> day of <u>MAY .2001</u> and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana as Document 2001034197 the premises therein described as follows, situated in the County of LAKE County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): ___14-259-30 Address(es) of Premises

495 BRIGHTON

DYER, INDIANA 46311

TICOR - SCHERERVILLE

900012162 HLChASKO

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Witness its hand , this	day of	JANUARY, 2002
		MORTGAGEE: ADVANCE BANK By:
		Its: VICE PRESIDENT
		Attest: Color William
		ItASST VICE PRESIDENT
This instrument was pr	epared by and after recording re	2320 THORNTON ROAD LANSING, IL 60438
STATE OF		PAT ALLEVA/LOAN SERVICING)
COUNTY OF)ss _)
i, THE UNDERS	SIGNED JERRY GOMEZ	, a notary public in and for said County, in the State aforesaid, DO HEREBY personally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u>
corporation, and C	CARL A. NOLTING per	ersonally known to me to be the ASST. VICE President of said corporation, nose names are subscribed to the foregoing instrument, appeared before me
this day in person and s	everally acknowledged that as su	uch VICE President and ASST, VICE President they signed and delivered
corporation, as their fre	e and voluntary act, and as the	ixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said free and voluntary act of said corporation, for the uses and purposes therein
set forth.	This Docu	ment is the property of
Given under my hand a	andseal this0	03RD day of RJANUARY, 2002
Commission expires: _	7-13-02	Mauren C. Privoth
		Notary Publica CALCIAL SEAL
		Noticry FCCO — State of Illinois My Commission Expires 07-13-02
	LOT 30 IN BRIGHTON WOODS, A	AN ADDITION TO THE TOWN OF DYER, AS PER PLAT
	OF CORRECTION RECORDED OF THE OFFICE OF THE RECORDER	F BOOK 80 PAGE 2, AND AMENDED BY CERTIFICATE ON MARCH 4, 1996, AS DOCUMENT NO. 96014031, IN FR OF LAKE COUNTY, ILLINOIS.
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