FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF **TITLES IN WHOSE** OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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5:21

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, and indemnity hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PAMELA KATHLEEN LEE, DIVORCED NOT SINCE REMARRIED

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, bearing date the 18th day, of April, 2001, recorded/registered in the Recorder's/Registrar's records, on page, as document No. 2001030101, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOW: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 8 IN PLAT 'E' IN THE SHADES, CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE WEST ALONG THE NORTH LINE OF LOTS 1 TO 6, BOTH INCLUSIVE, IN SAID BLOCK 8 TO THE NORTHWEST CORNER OF THE EAST HALF OF SAID LOT 6; THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF OF LOTS 6, AND 15 IN SAID BLOCK 8 TO THE SOUTHWEST CORNER OF THE EAST HALF OF SAID LOT 15; THENCE EAST ALONG THE SOUTH LINE OF LOTS 15 TO 20, BOTH INCLUSIVE, IN SAID BLOCK 8 TO THE SOUTHEAST CORNER OF SAID LOT 20; THENCE NORTH ALONG THE EAST LINE OF LOTS 20 AND 1 OF SAID BLOCK 8 TO THE PLACE OF BEGINNING.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-13-14

Address(es) of premises: 6629 W. 135th Ave., Cedar Lake, In 46303

Witness our hand(s) and seal(s), this 8th day of January, 2002.

FIRST NATIONAL BANK OF ILLINOIS

_(SEAL) Robert A. Pirko, Senior Vice President
Attest: (SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day January, 2002,

NOTAR MY COI	LORI A Y PUBLIC, MMISSION	L SEAL NOT OFF Notary Publica BORN STATE OF HUNOIS Document is the property of Sexpires: 10/18/03 Commission Expires	}
Release Deed TO	Pamela Kathleen Lee	ADDRESS OF PROPERTY: 6629 West 135 th Ave. Cedar Lake, In 46303	MAIL TO Pamela Kathleen Lee 6629 West 135 th Ave. Cedar Lake, In 46303