## SATISFACTION OF MORTGAGE

ARTUROVAL				<del>7</del>	-			
ARTURO VIL		III & BL	ANCA X	VILLARREA	ıL			to
BANK ONE, I								
on 19	_day		April			\$ <u>21,104.92</u>		ed in Mortgage
Record No.		<u>, p</u> age	NA	,inst no.,	2000 03273	<u>1</u>	LAKE	County.
						s hereby relea	ısed.	
WITNESS my	y hand and	seal this	$\frac{3}{2}$	lday o	of Decemb	er		2001
				BANK ON	E, NA			(Seal)
				<del></del>	<del></del>			(Seal)
Kin Stanum								(Seal)
				KIM STON	UM	VICE PR	ESIDENT	(Seal)
	STATE C	F Kentu	ckv	FAYETTE		Cor	unty, ss:	
					Public in and	d for said Cou	nty, ss. nty and State	
	this 31	_,	/ / /	day of Dec	ember	15, 34,4 334,	2001	
		v appeai	ed KIM	/		CE PRESIDE		
						of the forego		n .
	of Mortga	ge,/ 🔏	Hac	elleen	Selva	e of section	135 Pale 1865	CCCCCC.
	My Comm	nission e	xpires	I also Co	netr Doo		OFFICIAL SEA	Vr 2
	County of			Hall	elles	S S W	NOTARY PUBLIC - KI	
						S B W B	STATE-AT-LAF	RGE 🐧
						8	My Comm. Expires 7	7-12-2003
						<b>PRESERVE</b>		ACCOUNTS.
						Recorder	Stamp	
							Otamp	
					THE PARTY OF THE P			
	l			TUR	ER'S			
				2				
This Documer	nt Prepared	by KIM	STONU	M F T		1		
					EAV	EAST MAIN STREET		
NON, cat. no. 0549	4	IE SERVICE	CURPURA	HON LOAN SERVI	SING CENTER 201	EAST MAIN STREET	LEXINGTON, KY 4050	07
00410530367148	1							
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19,17 428693405