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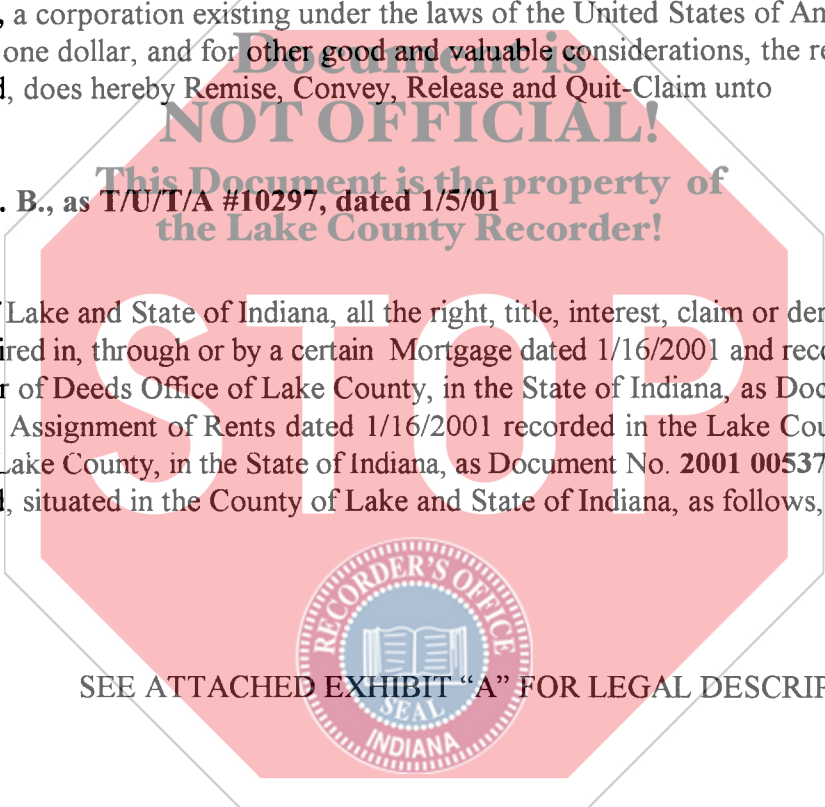
2002 005380

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **GREAT LAKES BANK, N A, f/k/a BANK OF HOMEWOOD**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Peoples Bank S. B., as T/U/T/A #10297, dated 1/5/01

of the County of Lake and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 1/16/2001 and recorded in the Lake County Recorder of Deeds Office of Lake County, in the State of Indiana, as Document No. **2001 005372** and an Assignment of Rents dated 1/16/2001 recorded in the Lake County Recorder of Deeds Office of Lake County, in the State of Indiana, as Document No. **2001 005373** to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:



SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PIN #: 27-31-1

Common Address: 10117 Kennedy Avenue
Highland, IN 46322

06024276

HOLD FOR FIRST AMERICAN TITLE

15.00
AC
EA

IN TESTIMONY WHEREOF,

the said **GREAT LAKES BANK, N A**, has hereunto caused this document to be signed by its **Mortgage Loan Officer**, and attested by its **Loan Officer**, this 15th day of January, 2002.

By: Marcia Kavanaugh
Marcia Kavanaugh, Mortgage Loan Officer

Attest: Russell C. Weiss
Russell C. Weiss, Loan Officer

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Marcia Kavanaugh** personally known to me to be the **Mortgage Loan Officer** of the **GREAT LAKES BANK, N A**, . and **Russell C. Weiss**, personally known to me to be the **Loan Officer** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Mortgage Loan Officer** and **Loan Officer**, they signed and delivered the said instrument of writing as **Mortgage Loan Officer** and **Loan Officer** of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this date January 15, 2002.

Carol S. Bergman
Notary Public

OFFICIAL SEAL
CAROL S BERGMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 30, 2004

Document Prepared by: Great Lakes Financial Resources / Mortgage Center
11346 S. Cicero Ave.
Alsip, IL 60803

RETURN DOCUMENT TO: Randall & Cynthia Devries
10117 Kennedy Ave.
Highland, IN 46322

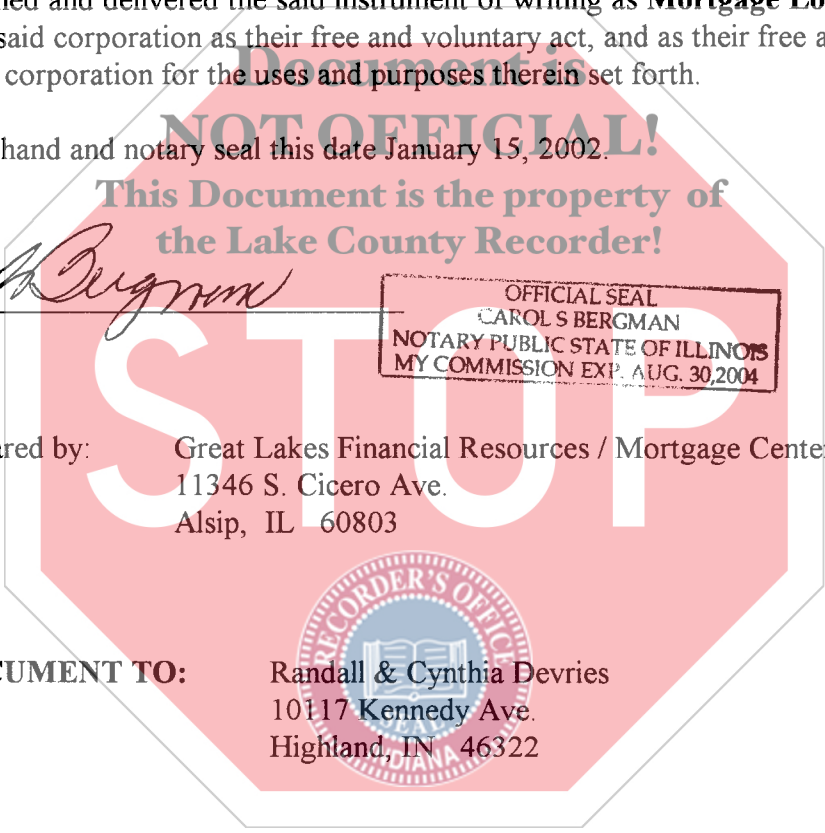


EXHIBIT "A" - LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES 160 FEET SOUTH AND 30 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (SAID POINT BEING ON THE EAST LINE OF KENNEDY AVENUE AS DESCRIBED IN DEED RECORD 980, PAGE 493 RECORDED ON NOVEMBER 18, 1954 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA); THENCE EAST ALONG A LINE PARALLEL TO AND 160 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 272.25 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF KENNEDY AVENUE, A DISTANCE OF 313.34 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF THE GRAND TRUNK RAILROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 288.35 FEET TO A POINT ON THE SAID EAST LINE OF KENNEDY AVENUE; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 221.76 FEET, MEASURED, (217 DEED) TO THE PLACE OF BEGINNING.

The Real Property or its address is commonly known as 10117 KENNEDY AVENUE, HIGHLAND, IN 46322.
The Real Property tax identification number is 27-31-1.

