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RELEASE DEED

MAIL TO:

William Miller
19107 King Place
Lowell, IN 46356

Chicago Title Insurance Company

C62-17799LD

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William Miller, a single Man, his Heirs, of the County of Lake and State of Indiana all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of May, 2000, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2000-040401, to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 4, CEDAR CREEK HEIGHTS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 36 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Index Number(s): 02-03-02-290-004

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 19107 King Place, Lowell, IN 46356

Dated this 15th day of January, 2002.

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer



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AC
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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of January, 2002.

