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TA/MB/#79007628-22951

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 61,000.00 executed by:
RONALD J. MILLER II AND TERRY L. MILLER, HUSBAND AND WIFE

to SAND RIDGE BANK
dated APRIL 23, 1998 and Recorded on APRIL 30, 1998
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 98031027
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 21ST day of JANUARY, 2002.

BY: *Craig Carpenter*
TITLE: ASST VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS: ASST VICE PRESIDENT

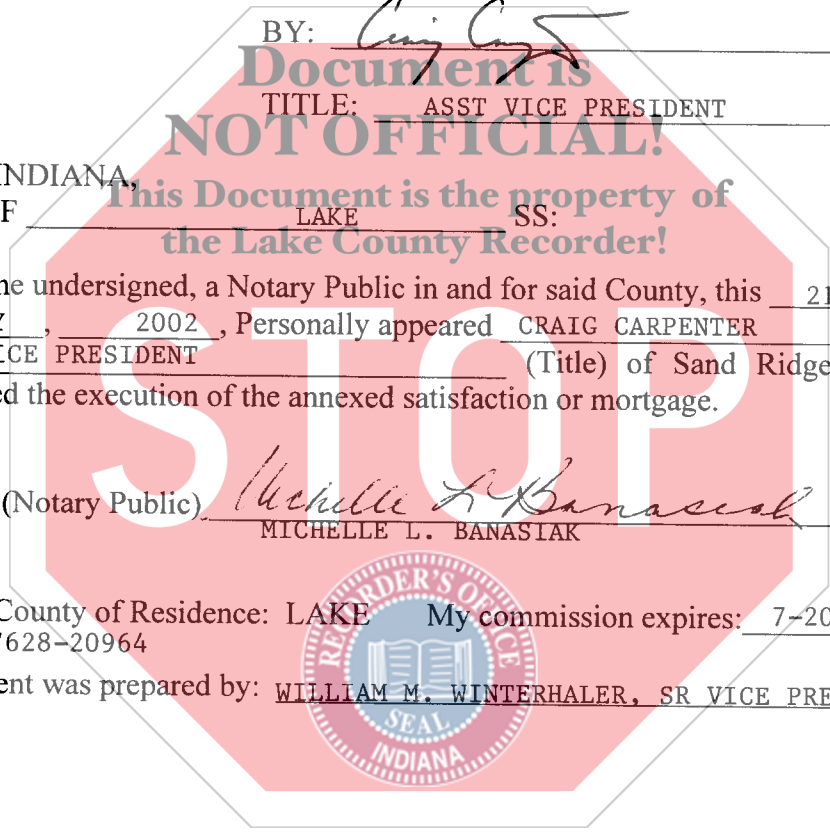
Before me, the undersigned, a Notary Public in and for said County, this 21ST day of
JANUARY, 2002, Personally appeared CRAIG CARPENTER,
ASST VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Michelle L. Banasiak*
MICHELLE L. BANASIAK

County of Residence: LAKE My commission expires: 7-20-06
#79007628-20964

This instrument was prepared by: WILLIAM M. WINTERHALER, SR VICE PRESIDENT

Chicago Title Insurance Company



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