

TICOR TITLE INSURANCE
Crown Point, Indiana

4

#2

2002 007889

2002 APR 23 9:04

CORPORATE WARRANTY DEED

1011/12567178-DS

THIS INDENTURE WITNESSETH, That AMERIQUEST MORTGAGE COMPANY, a corporation organized and existing under and pursuant to the laws of the State of CALIFORNIA, with its principal office in the City of ORANGE, CALIFORNIA,

Conveys and warrants to

JOHN KADISH AND ANITA KADISH, HUSBAND AND WIFE

of LAKE County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

Lots 11 and 12 and the South 10 feet of Lot 10, in Block 6 Sexton Addition to East Gary, as shown in Plat Book 14, Page 17, Lake County, Indiana.

Grantor states that there is no Indiana Gross Income Tax due or payable at this time as a result of this sale.

The undersigned persons executing this Deed represent and certify on behalf of the Grantor that the undersigned are duly appointed officers of the Grantor and have been fully empowered by proper resolution to execute and deliver this Deed; that the Grantor is a corporation in good standing in the State of its origin; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

SEND TAX STATEMENT TO: 678 E. 950 N
Westville, IN 46391

Subject to easements, restrictions, and rights of way of record.

Document is
NOT OFFICIAL!
CONTINUED

This Document is the property of
the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR 23 2001

PETER BENJAMIN
LAKE COUNTY AUDITOR

STOP



921-6851

Return:
Forty + Forty 4/19
155 E. Market St. Ste 605
Indianapolis IN 46204-3219

11
2/12
130
100
SP
08812
JK/HK

10111/12567178-DS

In Witness Whereof the said AMERIQUEST MORTGAGE COMPANY has caused this deed to be executed by Jeff Rivas and Stephen Sharrock its President and has a fixed his name and seal, this 26th day of March, 2001.

AMERIQUEST MORTGAGE COMPANY
BY:

[Signature]
(PRINTED) Jeff Rivas, RSD Manager

[Signature]
Stephen Sharrock, Vice President

State of CALIFORNIA, _____ County, SS:

Before me, the undersigned, a Notary Public in and for said County, and State, personally appeared _____ to me known to be such _____ of said Corporation, and acknowledged the execution of the foregoing Deed for and on behalf of the Corporation and by its authority.

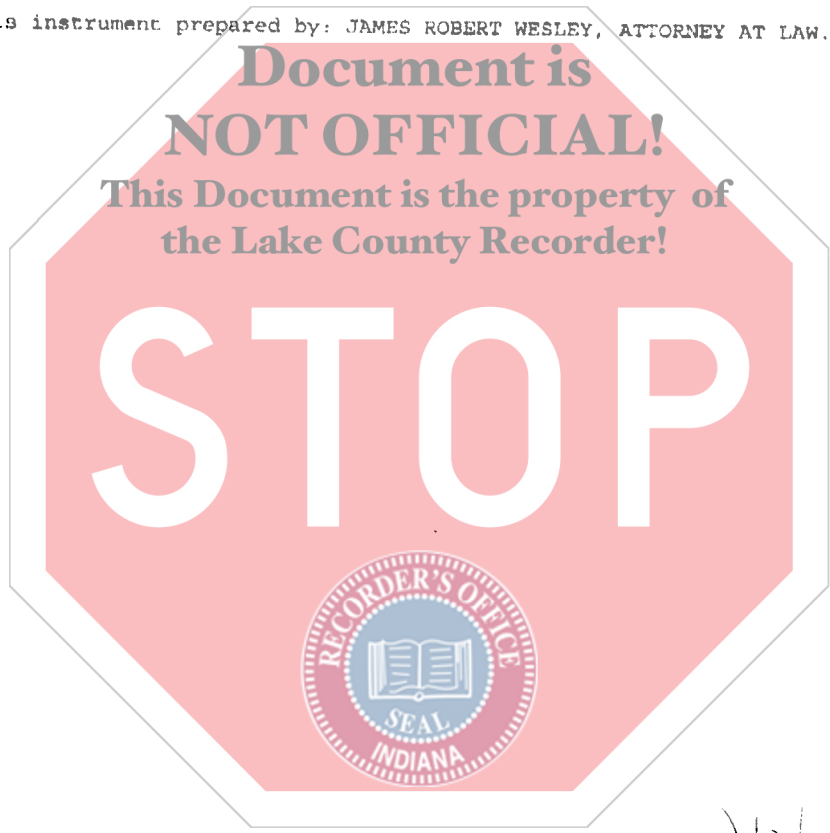
Witness my hand and seal this _____ day of _____, 2001.

With ~~ss~~ my hand and official seal.

SEE ATTACHED CALIFORNIA NOTARY ACKNOWLEDGEMENT _____ (Seal)
Notary Public

My commission expires:
Resident of:

This instrument prepared by: JAMES ROBERT WESLEY, ATTORNEY AT LAW.



[Handwritten initials]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Orange } ss

On March 26, 2001 before me, Diane Stevas
personally appeared Stephen Sharrock and Jeff Rivas

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]
This Document is the property of the Lake County Recorder!

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons who copy or take possession of this document and could prevent fraudulent removal and reattachment of this form to any other instrument.

Description of Attached Document

Title or Type of Document: Corporate Warranty Deed

Document Date: March 26, 2001 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: Individual

Corporate Officer -- Officer, Vice President & RSD Manager

Partner Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: 10111/12567178-DS

Signer is Representing: Ameriquest Mortgage Company



RIGHT THUMBPRINT OR SIGNER



Certification Letter

Morris W. Carter

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

State of Indiana)
County of Lake) SS

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a CORPORATE DEED

as recorded

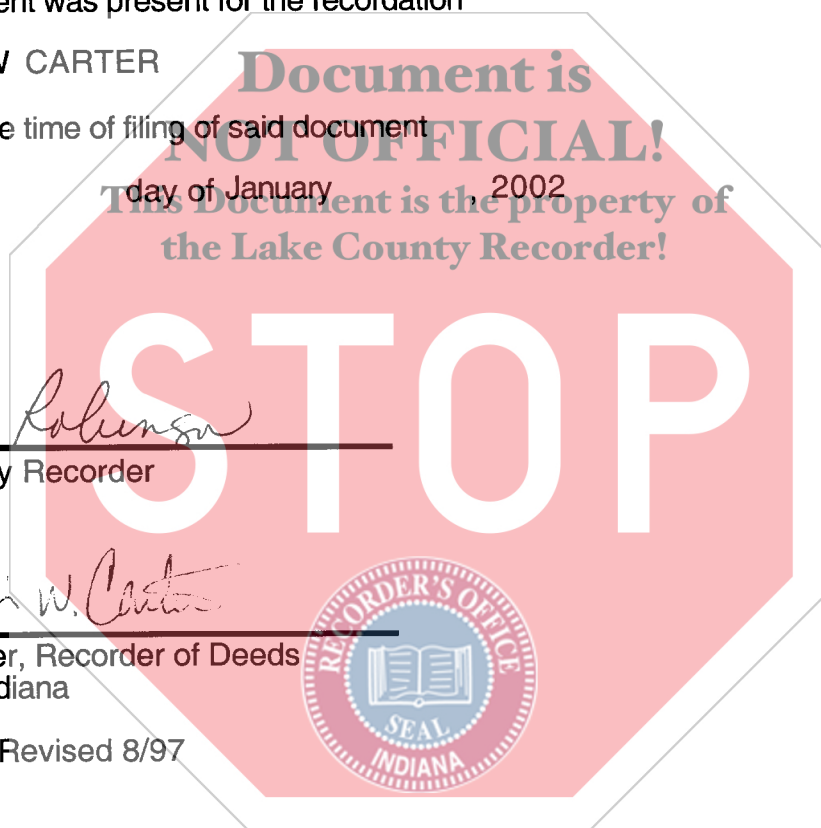
in DOC 2001-025760

as this said document was present for the recordation

when MORRIS W CARTER

was Recorder at the time of filing of said document

Dated this 22ND day of January, 2002



Gloria Robinson
Deputy Recorder

Morris W. Carter

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 8/97