

2

2002 007756

2002 JUN 20 10:50

RECORDER

RECORDING REQUESTED BY:  
UNITY MORTGAGE

WHEN RECORDED, MAIL TO:  
INDIANA TITLE NETWORK  
325 N. MAIN ST. 2119726  
CROWN POINT, INDIANA 46307

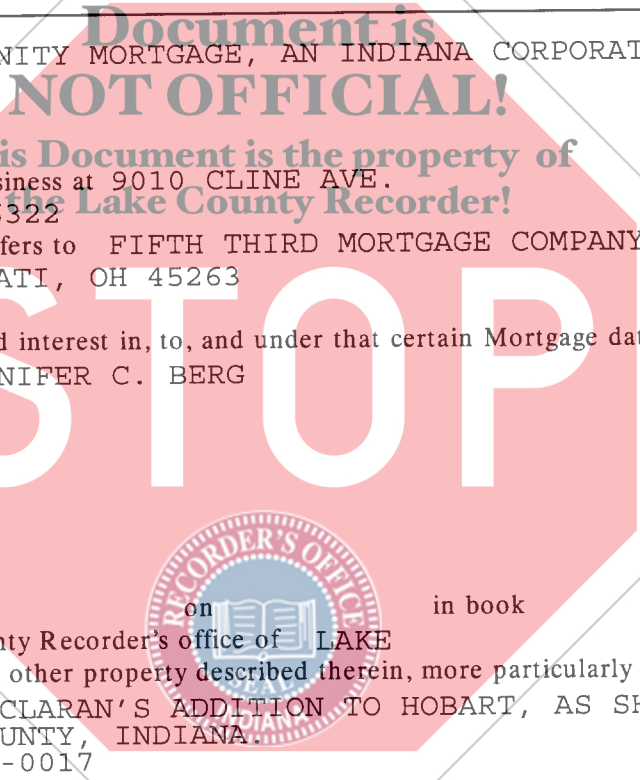
Order No.  
Escrow No.  
Application No.  
Loan No. 6235136

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

6414  
2002 007756

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION



having its principal place of business at 9010 CLINE AVE. (Assignor),  
HIGHLAND, INDIANA 46322

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN  
SQUARE PLAZA CINCINNATI, OH 45263

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 16, 2002  
executed and delivered by JENNIFER C. BERG (Assignee)

and recorded either  
 concurrently herewith; or  
 as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE County,  
covering certain real estate and other property described therein, more particularly described as follows:  
LOTS 18 AND 19 IN MCCLARAN'S ADDITION TO HOBART, AS SHOWN IN PLAT BOOK  
11, PAGE 35, LAKE COUNTY, INDIANA.  
A.P.N. #: 27-18-0083-0017

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

12-  
CK# 17340-13

DATE JANUARY 16, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

On January 16 2002 before  
me, LAUREN JONES Notary Public, personally  
appeared \_\_\_\_\_

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Lauren Jones*

**LAUREN JONES**  
NOTARY PUBLIC STATE OF INDIANA  
Resident of Lake County, Indiana  
My Commission Expires November 26, 2008  
(Seal)

UNITY MORTGAGE, AN INDIANA  
CORPORATION

\_\_\_\_\_  
*Mike Law*

**Document is NOT OFFICIAL!**  
This document is the property of  
the Lake County Recorder!

This instrument prepared by:  
*Douglas R. Kweichoff*

