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RECORDER

RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202
Loan No. **2893741**
Investor No.

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated DECEMBER 15, 1998 made and executed by ARTURO LOPEZ AND ESMERALDA LOPEZ, HUSBAND AND WIFE

to and in favor of GN Mortgage Corporation upon the following described property Situated in LAKE County, State of INDIANA

Tax ID No: 33-113-16
Property Address: 261 173RD STREET, HAMMOND, INDIANA 46362-

LOT 15 IN FOREST VIEW, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX KEY NO. 33-113-16 * Recorded 12/31/98, Doc# 98162006

such Mortgage having been given to secure payment of Eighty Six Thousand Nine Hundred Twelve and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/30/98

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI
ASSISTANT VICE PRESIDENT



*Wells Fargo Home Mtg.
Suite 200, Mac 4701-022
3601 Minnesota Dr.
Bloomington, MN 55435-9671*

*12/20/98
20908296
#2098*

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 30TH day of DECEMBER, A.D., 1998

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Daniel Lacke
DANIEL LACKE

Notary Public Milwaukee
Notary Expiration 7/21/2002

Seal:

