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**MORTGAGE RELEASE**

THE FOLLOWING INSTRUMENTS, RECORDED BY NATIONAL CITY BANK  
ARE TO BE RELEASED OF RECORD:

<u>NAME</u>	<u>BOOK</u>	<u>PAGE</u>	<u>NO.</u>	<u>DATE</u>
JAMES E COLLINS II AND TRACY GARAFOLO			2001041454	5/31/01

COUNTY LAKE

**AMOUNT:** \$85,500.00

ATTEST: **NATIONAL CITY BANK**

*Alex Somich*  
\_\_\_\_\_

ALEX SOMICH VICE PRESIDENT

Document is  
**NOT OFFICIAL!**

STATE OF OHIO) **This Document is the property of**  
COUNTY OF CUYAHOGA) **the Lake County Recorder!**

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS **10TH**  
DAY OF **JANUARY, 2002** PERSONALLY APPEARED

ALEX SOMICH VICE PRESIDENT, OFFICER OF NATIONAL CITY BANK AND ACKNOWLEDGED  
THE EXECUTION OF THE ABOVE SATISFACTION..

*Mary G Martha*  
\_\_\_\_\_

NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

THIS INSTRUMENT PREPARED BY VIRGINIA CONVERSE



Notary Public for the State of Indiana  
My Commission Expires 12/31/02  
My Office Address is \_\_\_\_\_  
My Office Phone Number is \_\_\_\_\_

C  
*James E Collins II*  
*1045 Presbury Rd.*  
*Munster, IN*  
*46321*  
↑

*10-20470562*  
*h.01*