



WARRANTY DEED

TAX KEY# <u>32-61-6 Unit No. 26</u>
THIS INDENTURE WITNESSETH, THAT ANTOINETTE GREENLEAF
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO PAULA ROMAN AND IRMA GARCIA, AS TENANTS IN COMMON
OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE
COUNTY, STATE OF INDIANA, TO WIT he property of
The South 24 feet of Lot 6, and the North half of Lot 7, in Block 5, in Birkoff's Addition to
Hammond, as per plat thereof recorded in Plat Book 5, page 7, in the Office of the Recorder of Lake
County, Indiana.
A/K/A 4728 CEDAR AVENUE, HAMMOND, IN 46327
SUBJECT TO THE FOLLOWING:
1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record
affecting the use of occupancy of said real estate:
2) Taxes for the year 2001 payable in 2002, and all subsequent years:
3) Defects, liens, encumbrances, and adverse claims of records, if any
4) Roads and highways, streets and alleys; 5) Limitation by foress and long other and alleys;
5) Limitation by fences and/or other established boundary lines; and 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the
above described realty.
IN WITNESS WHEREOF, THE SAID ANTOINETTE GREENLEAF
HAVE HEREUNTO SET HER HAND AND SEAL THIS 17 TH DAY OF JANUARY, 2002.
Estatnette Irlenleaf (SEAL)
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STATE OF INDIANA COUNTY OF LAKE SS. JAN 2 3 2002
The property of the property o
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ANTOINETTE GREENLEAF
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 17 TH DAY OF <u>JANUARY</u> , 2002.
DAY OF JANUARY, 2002.
MY COMMISSION EXPIRES: 02/15/07
COLDIEN OF BEGINERAL
SEND TAX STATEMENTS 4728 CEDAR AVENUE, HAMMOND, IN 46327
THE WILLIAM STATE CEDAR AVENUE, HAMMUND, IN 46327

THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA 1948 DAVIS AVENUE WHITING, IN 46394 001444

HOLD FOR FRIST AMERICAN TITLE

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