

**SURVIVORSHIP AFFIDAVIT**

AGENTS CASE NO. 01-2174IG

2002 007481

MICHAEL A. BARKER, being first duly sworn, on oath states as follows:

- 1. That he is the owner in fee simple of the following described real estate located in LAKE County, Indiana, to-wit:

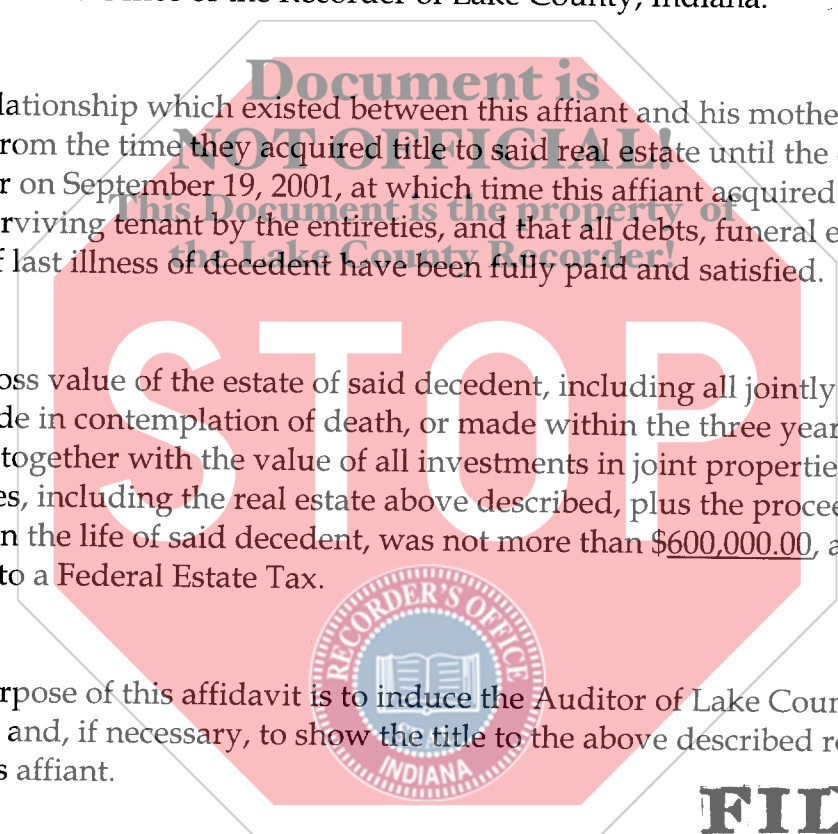
**Lot 19 in Arrowhead Heights Addition to Lake County, as per plat thereof, as shown of record in the Office of the Recorder of Lake County, Indiana.**

- 2. That MICHAEL A. BARKER and his now deceased mother, JOYCE H. BARKER, acquired title as joint tenants with rights of Survivorship to said real estate by deed of conveyance dated December 27, 1994 and recorded December 27, 1994 as Instrument #94086583, in the Office of the Recorder of Lake County, Indiana.

- 3. That the relationship which existed between this affiant and his mother continued unbroken from the time they acquired title to said real estate until the death intestate of said mother on September 19, 2001, at which time this affiant acquired title to said real estate as surviving tenant by the entireties, and that all debts, funeral expenses, and expenses of last illness of decedent have been fully paid and satisfied.

- 4. That the gross value of the estate of said decedent, including all jointly held property, all gifts made in contemplation of death, or made within the three years next preceding said death, together with the value of all investments in joint properties and tenants by the entireties, including the real estate above described, plus the proceeds of all insurance on the life of said decedent, was not more than \$600,000.00, and estate was not subject to a Federal Estate Tax.

- 5. That the purpose of this affidavit is to induce the Auditor of Lake County to change the tax records, and, if necessary, to show the title to the above described real estate in the name of this affiant.

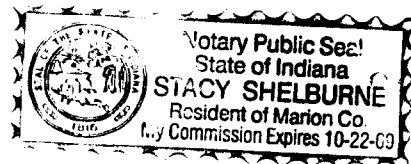


**FILED**

*Michael A. Barker* JAN 17 2002  
 MICHAEL A. BARKER PETER BENJAMIN  
 LAKE COUNTY AUDITOR

Subscribed and sworn to before me a Notary Public, this 11<sup>th</sup> day of January, 2002.

*Stacy Shelburne*  
 Notary Public



1154

My Commission Expires:  
Resident of:

THIS INSTRUMENT PREPARED BY: DEBRA FINGERMAN, ATTORNEY AT LAW.

AmAc Mortgage Corp ←

# 38929  
10<sup>th</sup>  
AS