

2002 007427

JAN 20 11 9:01

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

JAMES E KASARDA LOAN #0260013538

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 24TH day of NOVEMBER, 1999, calling for \$ 67,000.00 and recorded

in Mortgage Record No. 99100150 page 49, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 17TH day of JANUARY, 2002

Document is NOT OFFICIAL  
BY: Daniel W Moser  
DANIEL W MOSER,  
SENIOR VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said LAKE County, SS:  
day of JANUARY, 2002, DANIEL W MOSER,  
SENIOR VICE PRESIDENT FOR HOUSING FINANCE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal. Heather Garcia Notary Public.

My Commission expires 07/19/2006  
HEATHER GARCIA  
RESIDENT OF LAKE COUNTY

This instrument, prepared by:

JAMES P LEHR, VICE PRESIDENT, CONSUMER LENDING

40169LO (9705)

LOT 138 IN HOMESTEAD ACRES 7TH ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 126, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TICOR TITLE INSURANCE  
Crown Point, Indiana

92001 7710

Return: Peoples Bank

Ti  
10/30