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FILED FOR RECORD

2002 007404

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MORRIS J. SCHARTER
RECORDER

Return to: ✓

CONTRACT PROCESSING
AND TITLE AGENCY LTD
6956 PRESIDENTIAL GATEWAY
SUITE 210
COLUMBUS OH 43231-7004

State of Indiana

FHA Case No. 151-407407

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

JEFFREY JULKES

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 11, except the East 10 feet thereof measured by parallel lines with the Easterly line of said Lot 11 and Lot 12, except the West 40 feet thereof measured by parallel lines with the Westerly line of said Lot 12, Block "I" Meadowland Estates, Unit No. 2 as shown in Plat Book 30, Page 95, in Lake County, Indiana.



Tax # 36-15-0251-0011

Property Address: 238 W. 53rd Lane, Merrillville IN 46410

THIS DEED IS NOT TO BE IN EFFECT UNTIL ~~December 18, 2001~~

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY EXEMPTED FOR TAXATION SUBJECT TO
FEDERAL AND STATE TAX TRANSFER

JAN 17 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

001143

16-
3396

IN WITNESS WHEREOF THE undersigned on this 12 day of Dec. 2001
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: [Signature] (Seal)

Mike Evangelista

Attorney-In-Fact

POA Instrument No. 2001053631

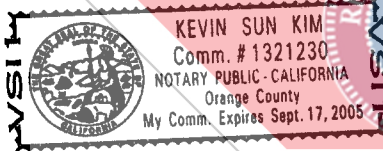
Document is NOT OFFICIAL!

State of California
County of Orange

This Document is the property of
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for the State and County, on 12/12/01
Personally appeared MIKE EVANGELISTA, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of Dec. 12, 2001 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



[Signature]
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

same →

Send Subsequent Tax Bills to:

238 W. 53rd Lane

Merrillville, IN 46410