

1  
5/17/02-2002  
mtg

PREPARED BY:

TIMOTHY M. WOOD  
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

AND WHEN RECORDED MAIL TO

002 007145

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.  
ADDRESS  
CITY & STATE 5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

Loan # 620465597

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 11th, 2002, executed by

JERRY A. JONES and PAMELA K. JONES, Husband and Wife,

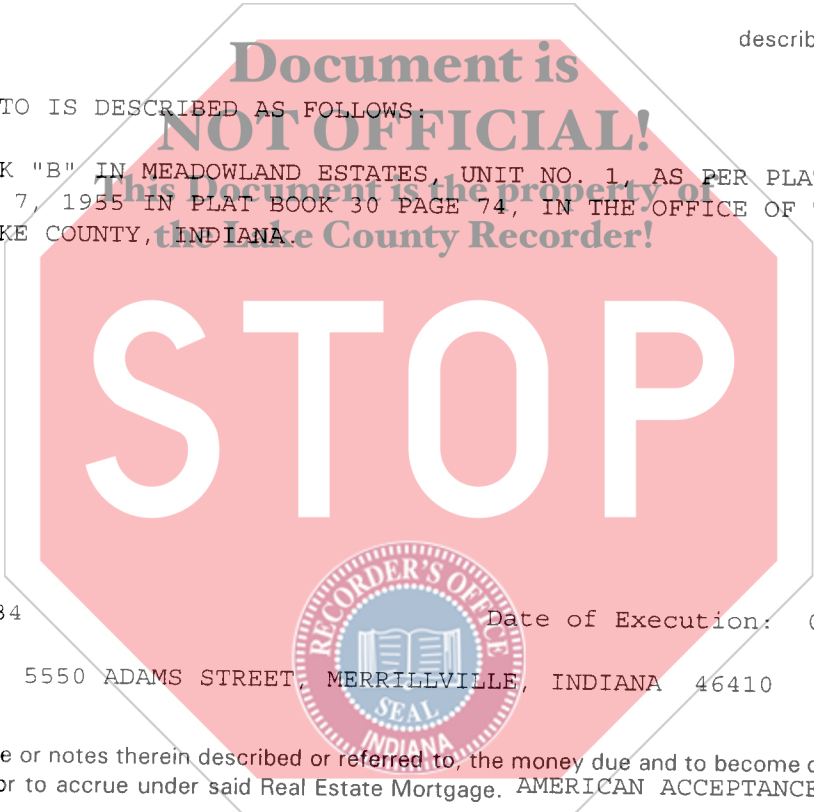
to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in Liber page(s) LAKE County Records.

State of INDIANA

described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 34 IN BLOCK "B" IN MEADOWLAND ESTATES, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED APRIL 7, 1955 IN PLAT BOOK 30 PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 15-240-34

Date of Execution: 01/16/02

ALSO KNOWN AS: 5550 ADAMS STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Marion

On January 16, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jamima L. Paterson County, Marion  
My Commission Expires 5-17-08

By: TIMOTHY M. WOOD  
President

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COMMUNITY TITLE COMPANY  
FILE NO X 22605

10/22  
CM