005005

H620019293 LD

RECORDING REQUESTED BY: ABBEY MORTGAGE SERVICES

WHEN RECORDED, MAIL TO: ABBEY MORTGAGE SERVICES 1544 45TH STREET, SUITE 4 MUNSTER, INDIANA 46321

Order No. 620019293 Escrow No. 620019293

Application No. Loan No. 6263206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage		
FOR VALUE RECEIVED, ABBEY MORTGAGE SERVICES, A DIMITED PARTNERSHIP		
NOT OFFICIAL!		
having its principal place of business at 1544 45TH STREET, SUITE 4  MUNSTER, INDIANA 463216 Lake County Recorder!  ("Assignor"),		
hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN		
SQUARE PLAZA CINCINNATI, OH 45263		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 15, 2002		
executed and delivered by THOMAS REICH AND IRENE MARQUEZ, HUSBAND AND WIFE		
THORID REFERENCE PARQUEZ, HUSBAND AND WIFE		
, Mortgagor,		
and recorded either concurrently herewith; or		
as Instrument No		
of Official Records in the County Recorder's office of LAKE  , page  County,		
covering certain real estate and other property described therein, more particularly described as follows:		
LOT 17, AND THE SOUTH HALF OF LOT 16, BLOCK 5, WICKER PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 28-102-17		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

its duly authorized officer as of the day and year first written below.

Document Systems, Inc. (800) 649-1362

Page 1 of 2

DATE JANUARY 15, 2002 STATE OF INDIANA COUNTY OF LAKE  On January 14, 2001  me, Druanne M. Bocek Appeared G. Kochis, President  Notary Public, personally	ABBEY MORTGAGE SERVICES, A LIMITED PARTMERSHIP By: G. Kochis
personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	
WITNESS my hand and official seal.	nt is
WITNESS my hand and official seal.	(This area for official notarial seal)
NULUF	CAL:
Signature M South	e property of
This Education is the	This instrument prepared by: G. Kochis
NOTARY SEAL	Recorder! President
DruAnne M. Bocek, Notary Public	
Lake County, State of Indiana \$	
My Commission Expires 8/28/08	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

Document Systems, Inc. (800) 649-1362

Page 2 of 2