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## RELEASE DEED

## 462009377 LD

KNOW ALL MEN BY THESE PRESENTS, That CATHERINE M. PETROSKI, of the County of Lake and State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GUY M. COSTANZA of 1017 Perthshire Lane, Dyer, Lake County, Indiana 46311, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Mortgage, bearing date the 30th day of October, 2000, and recorded in the Recorder's Office of Lake County, in the State of Indiana, No. 2000 080657, to the premises therein described as follows, situated in the County of Lake \_\_\_\_, State of Indiana, to wit:

Lot 38, Briar Ridge Country Club Addition, Unit 11, a Planned Unit Development to the Town of Dyer, as per plat thereof, recorded in Plat Book 65 page 24, in the Office of the Recorder of Lake County, Indiana. This Document is the property of the Lake County Recorder! Commonly known as: 1017 Perthshire Lane, Dyer, Indiana 46311 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal, this 44 day of January, 2002. CATHERINE M. PETROSKI (SEAL) \_(SEAL)

State of Illinois County of Cook ss.

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE M. PETROSKI, personally known to me to be the same person\_whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_\_ day of

January, 2002. Commission expires Nov. 16 2003 Document is
"OFFICIAL SEAL" TOT OF WHILE A TRUMBUSE Notary Public HELEN S. KROLIKOWSKI Document is the property of My Commission Exp. 11/16/2003 e Lake County Recorder! MAIL TO: This Instrument Prepared By: Attorney Dale A. Anderson Date A Australianson All the property And Sales 18225 Burnham Ave., 18225 Burnham Ave Lansing, IL 60438 Lansing, IL 60438

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.