

2

2002 006933

2002 JAN 22 AM 5:04

MORRIS H. CARTER
RECORDER

TICOR HBT 920017617

State of Indiana

FHA Case No. 151-440243

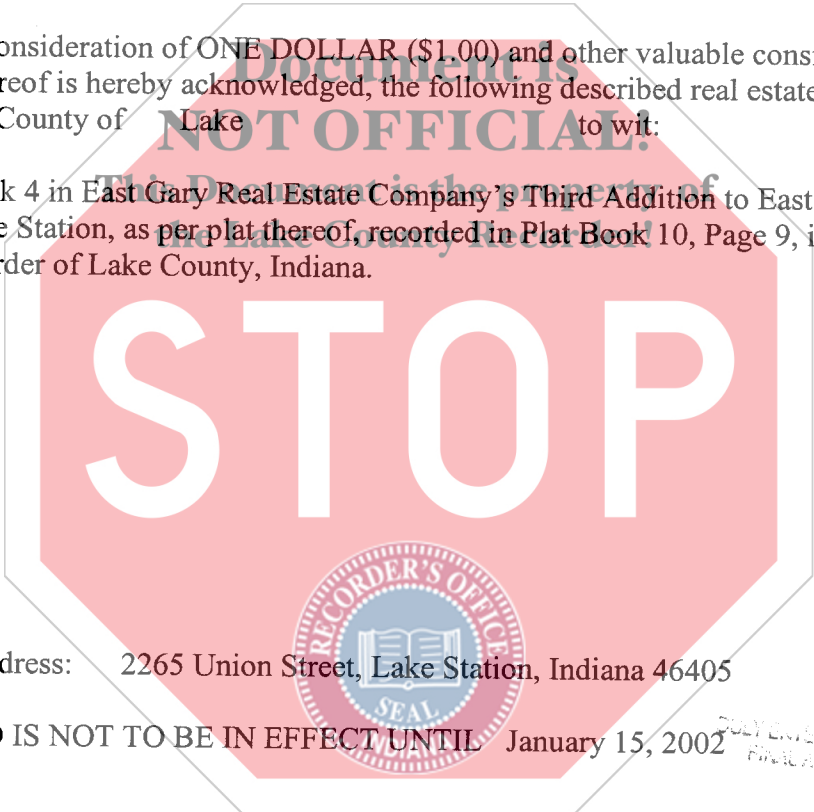
SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

NIKOLAY H. NIKOLOV

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 12 Block 4 in East Gary Real Estate Company's Third Addition to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 10, Page 9, in the Office of the Recorder of Lake County, Indiana.



Tax #

Property Address: 2265 Union Street, Lake Station, Indiana 46405

THIS DEED IS NOT TO BE IN EFFECT UNTIL January 15, 2002

2002 JAN 18 10:00 AM
FHA CASE NO. 151-440243

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

JAN 18 2002
MORRIS H. CARTER
RECORDER
LAKE COUNTY, INDIANA

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

001183

Handwritten initials and date: 1/16/02

IN WITNESS WHEREOF THE undersigned on this 9th day of Jan 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses: Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: [Signature] (Seal)

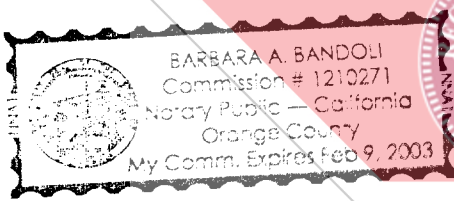
Attorney-In-Fact
POA Instrument No. 2001-1053631

State of California
County of Orange

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for the State and County, on 1/9/02
Personally appeared MIKE EVANGELISTA, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 1/9/02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:
2265 Union St.
Lake Station, IN
46405