

2002 006884

2002 JUN 29 11:01

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN# 27219419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

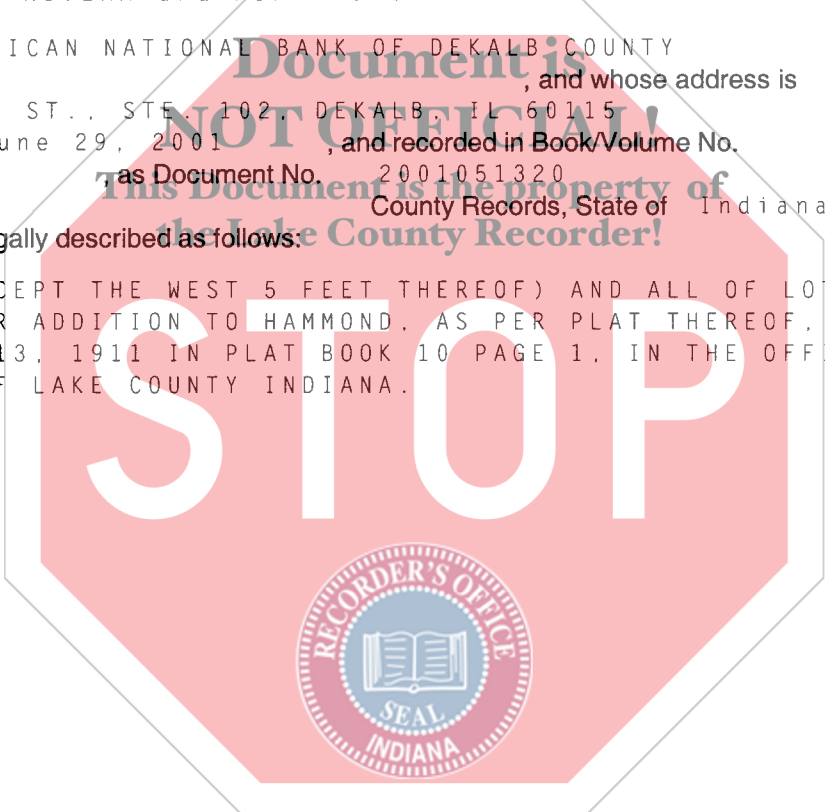
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST HORIZON HOME LOAN CORPORATION
PO BOX 19664, IRVING, CA 92623-9664

undersigned in and to that certain Real Estate mortgage dated 06/15/01 all the rights, title and interest of
CANDELARIA RIVERA and ADAM RIVERA, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on June 29, 2001, and recorded in Book/Volume No.
page(s) as Document No. 2001051320
LAKE County Records, State of Indiana
on real estate legally described as follows:

LOT 37 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK
4 IN WALTER ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED
SEPTEMBER 13, 1911 IN PLAT BOOK 10 PAGE 1, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY INDIANA.



Commonly Known As: 1121 170TH STREET, HAMMOND, IN 46324

12.00/12
10357

AP#

LN# 27219419
2000079648 *Ad*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: *June 22, 2001*

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: *DeKalb*

On *6/22/01* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *BRUCE MADDEN* and *ANGELA L. MALE* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

