LARE CUESTO FERRORES

2002 006509

2002 JAN 17 PM 4: 20

MORRIS V. DARTER RECONDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of Lake County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

CITY OF HAMMOND REDEVELOPMENT COMMISSION 649 CONKEY HAMMOND, IN 46324

for and in consideration of the sum of FIVE HUNDRED TWENTY FIVE AND 0/100 DOLLARS (\$525) the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

PROPERTY ID:

26-33-0045-0025

Common Address:

ADJ 610 DETROIT ST

HAMMOND, IN 46320

Legal Description:

PART OF "G" IN FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST AND WEST CENTER LINE OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, This DISTANT 49.51 FEET SOUTHWESTERLY BY RECTANGULAR MEASUREMENT FROM THE ORIGINAL CENTER LINE OF ERIE RAILROAD; THENCE SOUTHEASTERLY, PARALLEL TO SAID ORIGINAL CENTER LINE DISTANT FEET. SOUTHWESTERLY THEREFROM, 15.19 FEET; THENCE WESTERLY PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 1, 395.21 FEET TO A POINT DISTANT 8.35 FEET NORTHERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF MONON-ERIE INTERCHANGE TRACT; THENCE NORTHERLY, BY RECTANGULAR MEASUREMENT, 12 FEET TO SAID EAST AND WEST CENTER LINE OF SECTION 1; THENCE EASTERLY, ALONG SAID EAST AND WEST CENTER LINE OF SECTION 1 385,9 FEET TO THE POINT TO BEGINNING.

This deed is hereby confirmed as the true, voluntary and official act of the LakeCounty Commissioners.

The Board of Commissioners Of: LAKE COUNTY, INDIANA, BY:

Frances DuPey, President

Rudolph Clay, Commission

Gerry Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY SEVABLI

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LakeCounty Commissioners, under I.C. 36-2-2-11, 36-2-9-7,

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PETER BENJAMIN LAKE COUNTY AUDITOR

753/40

32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this ______day of ______2001, personally came the Lake County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin, Auditor of LakeCounty

This instrument is prepared by: Lee J. Christakis, Attorney

7870 Broadway, Suite G Merrillville, IN 46410

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