2002 006381

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 000023873177

PREPARED BY WHEN RECORDED MAIL TO: ANGELA WEAVER **VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy,and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

LEROY M. PLEASANTS AND MARSHA C. PLEASANTS, HUSBAND AND WIFE

Document is

OT OFFICIAL!

Beneficiary:

iciary: MERCANTILE MORTGAGE COMPANY

This Document is the property of

Date of Deed: August 31, 2000 Lake County Recorder!

Date Recorded: September 7, 2000

Book: NA , Liber: NA , Volume: NA

Page: NA , Tct: NA Document: 2000064965

Pin #: 100101760018, Tax Id: 100101760018 , Instrument: NA Legal description:

SEE ATTACHED SCHEDULE A

Property Address: 9182 158TH COURT

, LOWELL

IN 46356

, Fiche #: NA

, Folio: NA

and recorded in the records of LAKE

, Indiana

RINO LOAN: 000023873177 MIN: 1000144 0000550765 6 MERS PHONE: 1-888-679-6377

#662414500,

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 8, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



GERALDINE SIMPSON

WITNESS

SHEILA WHIPP

WITNESS

MICHELLE R. FORD VICE PRESIDENT

JENNIFER J. SUBLESKI ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

This Document is the property of the Lake County Recorder!

On this January before me, the undersigned, a Notary Public in said State, 8, 2002 personally appeared MICHELLE R. FORD , and JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November

, NOTARY UBLIC

1, 2005 LOAN:000023873177 MIN:1000144 8000550765 6 MERS PHONE: 1-888-679

SCHEDULE "A"

LOT 31 IN CRESTON COUNTRY MANOR, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

