

2002 000910

LAKE COUNTY RECORDS

NOV 16 2001  
RECORDED

Form WD-1  
8/98

**WARRANTY DEED**

Project: STPN-019-4(014)  
Code: 3846  
Parcel: 88 ✓  
Page: 1 of 2

**THIS INDENTURE WITNESSETH**, That Ford Leasing Development Company, a  
Delaware corporation

the Grantor(s), of Wayne County, State of Michigan Convey(s) and  
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Forty Four Thousand  
One Hundred and 00/100 Dollars  
(\$ 44,100.00) (of which said sum \$ 19,300.00 represents land and  
improvements acquired and \$ 24,800.00 represents damages) and other valuable consideration, the  
receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of  
Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon  
the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed  
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the  
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,  
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any  
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a  
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By

**KELLY WHITEMAN**  
**ATTORNEY AT LAW**  
Attorney at Law



TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC6-1.1-5.5

JAN 16 2002

RECEIVED  
LAKE COUNTY AUDITOR

000995

NC  
AS

Project: NH-019-4(014)

Code: 3846

Parcel: 88

Page: 2 of 2

The undersigned persons executing this deed represent and certify on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 11<sup>th</sup> day of October, 2001.

Ford Leasing Development Company, a Delaware corporation

X B.D. Hernan (Seal) Signature (Seal) Signature

B.D. Hernan, Assistant Sec. Printed Name Printed Name

# (Seal) Signature (Seal) Signature

Printed Name Printed Name

STATE OF Michigan : SS:

COUNTY OF Wayne :

Before me, a Notary Public in and for said State and County, personally appeared Ford Leasing Development Company, a Delaware corporation by B.D. Hernan, Assistant Secretary

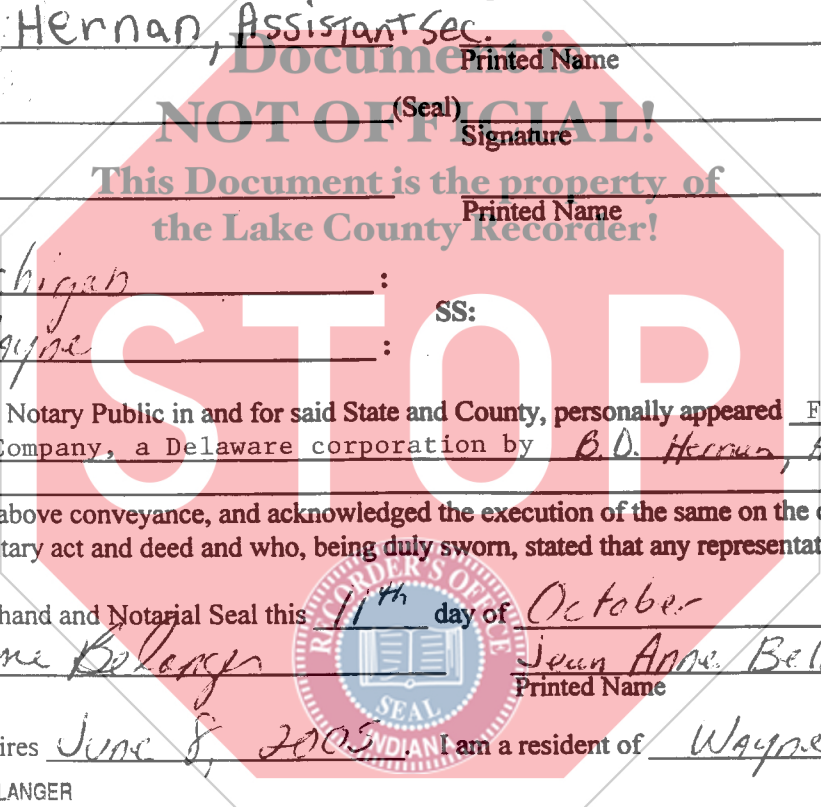
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be its voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 11<sup>th</sup> day of October, 2001.

Jean Anne Belanger Printed Name Jean Anne Belanger Printed Name

My Commission expires June 8, 2005 I am a resident of Wayne County.

JEAN ANNE BELANGER  
NOTARY PUBLIC WAYNE CO., MI  
MY COMMISSION EXPIRES Jun 8, 2005



**EXHIBIT "A"**

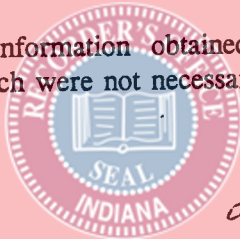
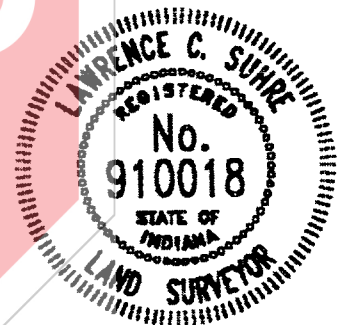
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Sheet 1 of 1  
Fee Simple

A part of Lot 1 in Brent's Addition, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 60, page 11, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at the northwest corner of said lot; thence South 89 degrees 38 minutes 26 seconds East 135.721 meters (445.28 feet) along the north line of said lot to the northeast corner of said lot; thence South 11 degrees 49 minutes 34 seconds East 1.300 meters (4.27 feet) along the eastern line of said lot to point "1796" designated on said parcel plat; thence North 89 degrees 37 minutes 28 seconds West 134.958 meters (442.78 feet) to point "1795" designated on said parcel plat; thence South 21 degrees 17 minutes 00 seconds West 2.783 meters (9.13 feet) to the west line of said lot at point "1789" designated on said parcel plat; thence North 0 degrees 17 minutes 19 seconds West 3.832 meters (12.57 feet) along said west line to the point of beginning and containing 171.3 square meters (1,844 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 28<sup>th</sup> day of April, 2000.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



*Lawrence C. Suhre*

RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 88  
PROJECT: STPN-019-4(014)  
ROAD: U.S.R. 41  
COUNTY: LAKE  
SECTION: 33  
TOWNSHIP: 36 N.  
RANGE: 9 W.

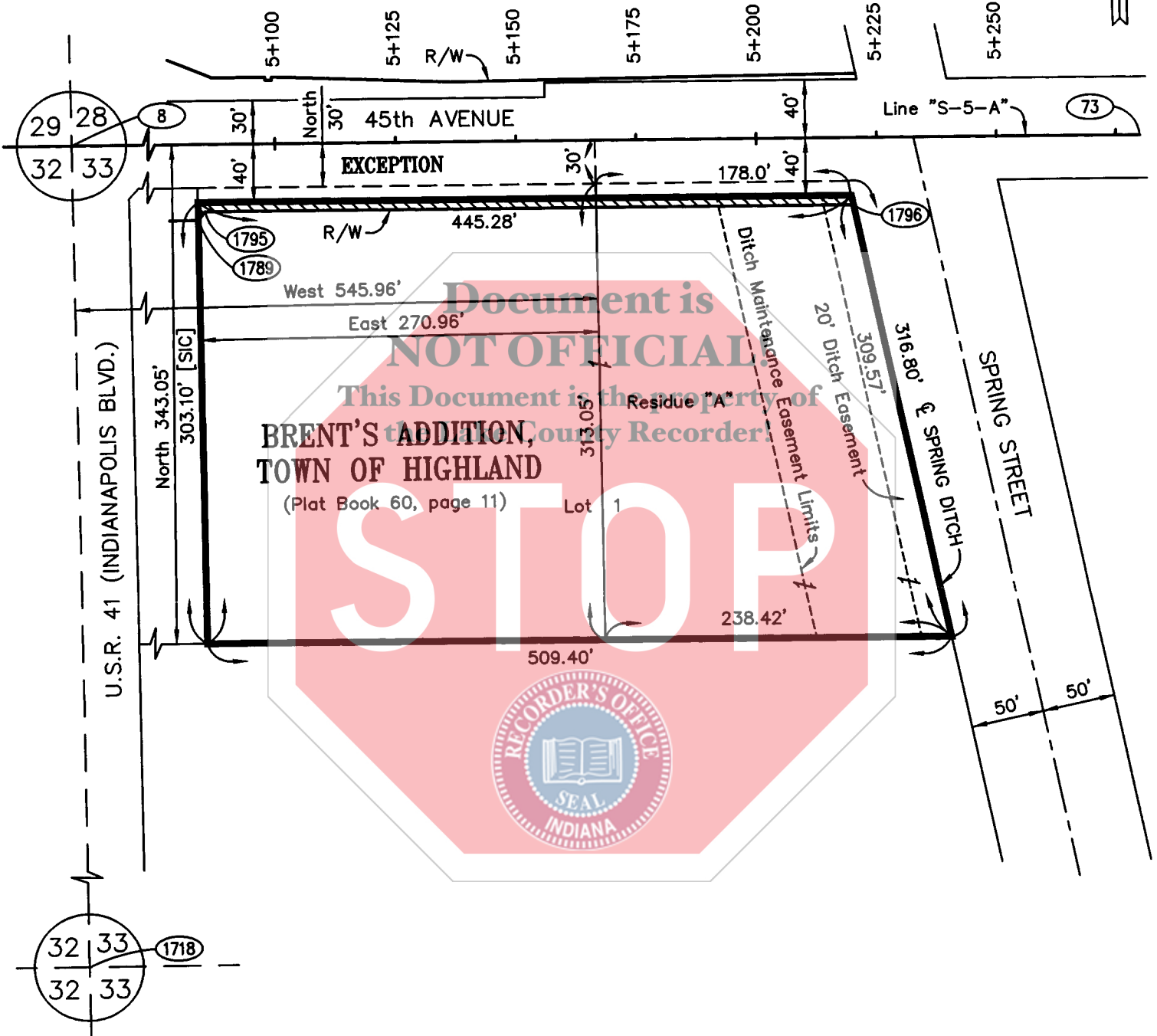
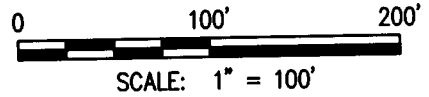
OWNER: FORD LEASING DEVELOPMENT COMPANY  
INSTRUMENT NO. 821695 DATED: 9-11-85  
INSTRUMENT NO. 821696 DATED: 9-11-85  
PLAT BOOK: 60, PAGE: 11, DATED: 6-21-85

L.A. CODE: 3846  
DES. NO.: 9966160  
DRAWN BY: P.A. McCALLISTER, 3-9-00  
CHECKED BY: C.J. HOGSTON, 4-26-00



Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.  
Centerline stationing tic marks are shown at 25 meter intervals.



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

**RIGHT-OF-WAY PARCEL PLAT**  
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 88  
 PROJECT: STPN-019-4(014)  
 ROAD: U.S.R. 41  
 COUNTY: LAKE  
 SECTION: 33  
 TOWNSHIP: 36 N.  
 RANGE: 9 W.

OWNER: FORD LEASING DEVELOPMENT COMPANY

L.A. CODE: 3846  
 DES. NO.: 9966160  
 DRAWN BY: P.A. McCALLISTER, 3-9-00  
 CHECKED BY: C.J. HOGSTON, 4-26-00

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
8	"S-5-A"	5+000.000	0	16707.1772	9934.5633
73	"S-5-A"	5+280.000	0	16705.3414	10214.5573
1718	-	-	-	15900.8886	9939.4454
1789	"S-5-A"	5+084.007	16.000 Rt	16690.6268	10018.4633
1795	"S-5-A"	5+085.000	13.400 Rt	16693.2202	10019.4736
1796	"S-5-A"	5+219.958	13.400 Rt	16692.3353	10154.4290

\* See "Location Control Route Survey Plat"



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

**First Group**  
 Engineering Inc.  
 5714 W. 74th Street,  
 Indianapolis, Indiana  
 Phone (317) 290-9549

*Lawrence C. Suhre*

Lawrence C. Suhre  
 Reg. Land Surveyor No. 910018  
 State of Indiana

4-28-00  
 Date

