

WHEN RECORDED MAIL TO:

JAMES B BULTHUIS LUANN M BULTHUIS 9801 OLCOTT, ST JOHN, IN 46373 Loan No: 1308352

2002 005**2**05



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES B BULTHUIS his/hers/LUANN M BULTHUIS HUSBAND & WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-15-96 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book of records on page, as Document No. 96055868, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

the Lake County Recorder!
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-61-24 Tax Unit No.

Witness Our hand(s) and seals(s), this 19TH day of December, 2001.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

David W. Silha

Asst. Vice President

BY:

HOLD FOR FIRST AMERICAN TITLE

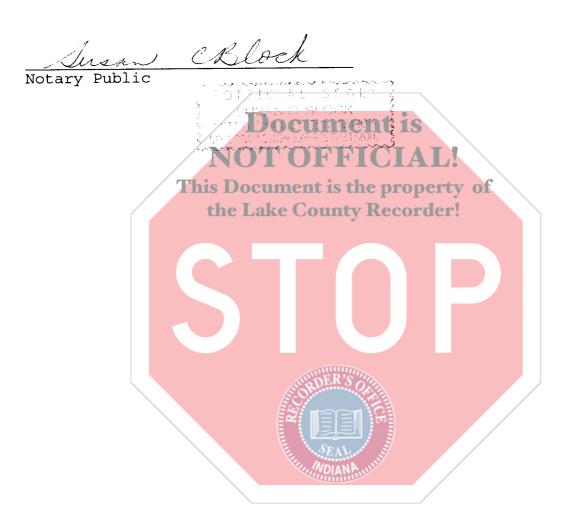
Mary Rihani Asst. Secretary

06021464

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STATE OF ILLINOIS )
COUNTY OF COOK )
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On this 19TH day of DEC. 2001 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



96055868

STATE ED FOR REC

96 AUG 20 AH 11: 37

RECORDER

250736

[Space Above This Line For Recording Data] —

MORTGAGE

308352

THIS MORTGAGE ("Security Instrument") is given on JAMES B. BULTHUIS and

LUANN M. BULTHUIS Husband and Wife

August 15, 1996

. The mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO. CIT

which is organized and existing under the laws of THE STATE OF address is 6141 W. 95TH ST., TOAK LAWN, IL 160453 is the property of

, and whose

ONE HUNDRED THOUSAND & 00/100he Lake County ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 100,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2026 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake

LOT 24 IN HOMESTEAD ACRES 1ST ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT County, Indiana: THEREOF, RECORDED IN PLAT BOOK 44 PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. 12-61-24

TAX ID NO.

TAX ID NO.

which has the address of Indiana

9801 OLCOTT 46373

ST. JOHN

[Zip Code] ("Property Address");

[Street, City],

INDIANA - Single Family - FNMA/FHLMC

UNIFORM INSTRUMENT Form 3015 9/90

-6R(IN) (9212).01

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7201



