

3

Prepared by:
Progressive Mortgage Services, LLC.
16 E. US Highway 30
Scherverville, IN 46375

This space above for Recorder's use:
2002 006180
2002 JAN 17 AM 10:20
MOLLY B. CARTER
RECORDER

After recording, send to:
Taylor, Bean & Whitaker
1 South 443 Summit Ave.
Suite 204
Oakbrook Terrace, IL 60181

**Assignment of Mortgage / Deed of Trust
(ZASSIGN)**

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

Taylor, Bean & Whitaker

All the rights, title and interest of undersigned in and to that certain Real Estate mortgage / Deed of Trust dated January 10, 2002 and executed by

Saul Mendez & Maria Mendez

to Progressive Mortgage Services, LLC., a corporation organized under the laws of THE STATE OF Indiana and who's principal place of business is 16 East US Highway 30, Scherverville, IN 46375 and recorded in Book/Volume No. _____, page (s)

_____ as document No. _____

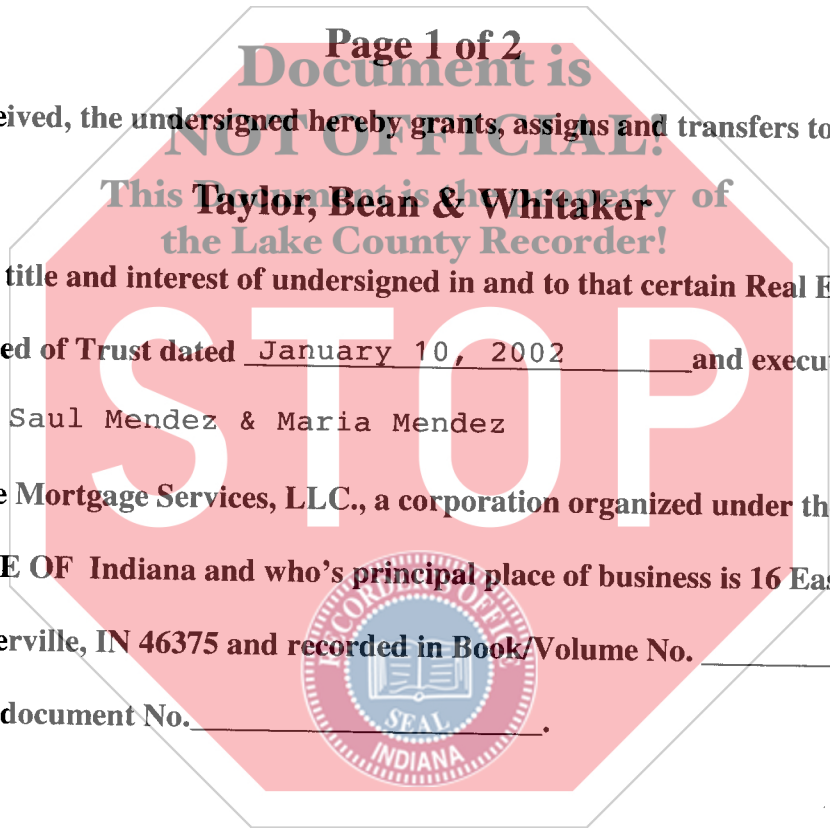
**This is page 1 of 2
This page must be recorded simultaneously with page 2 of this document**

06024140

HOLD FOR FIRST AMERICAN TITLE

17. AC
AD

Mtg # 671700-2002



Assignment of Mortgage / Deed of Trust
(ZASSIGN)
Page 2 of 2

Lake County Records, State of Indiana

As described hereinafter as follows:

Lot 28, except the North 4 feet thereof, in Block 3 in Roxana Park 4th Addition to East Chicago, as per plat thereof, recorded in Plat Book 29, page 47, in the Office of the Recorder of Lake County, Indiana.

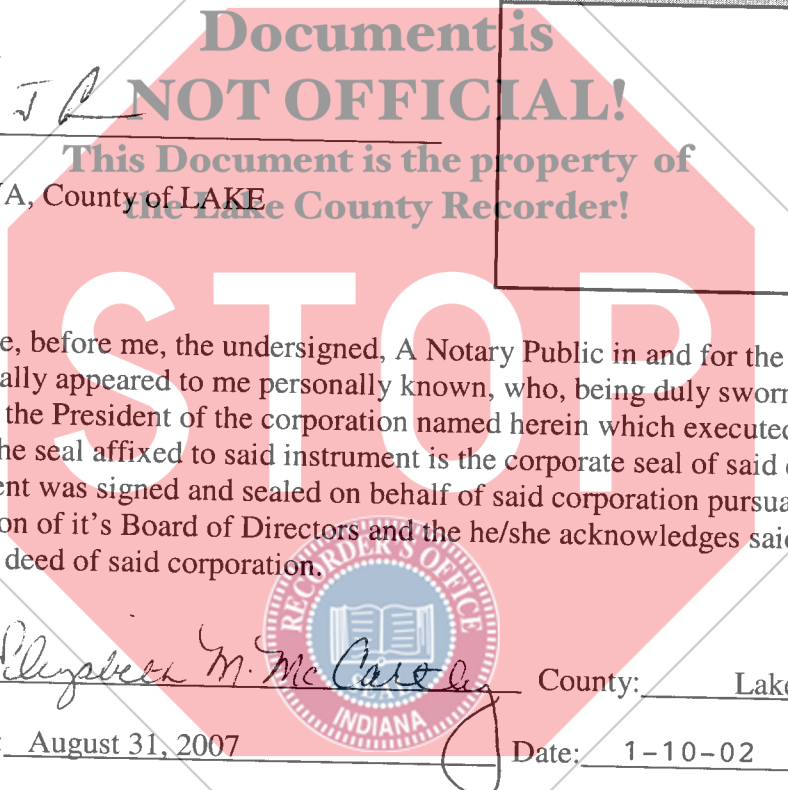
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

By: Alan J. Cann

an President

by: Alan J. Cann

State of INDIANA, County of LAKE



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and the he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public: Suzanne M. McCaskey County: Lake

Commission Exp: August 31, 2007 Date: 1-10-02

This is page 2 of 2
This page must be recorded simultaneously with page 1 of this document.

06024140

Lot 28, except the North 4 feet thereof, in Block 3 in Roxana Park 4th Addition to East Chicago, as per plat thereof, recorded in Plat Book 29, page 47, in the Office of the Recorder of Lake County, Indiana.

