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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 006173

2002 JAN 17 AM 10:20

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Anthony M. Grisafi and LuAnne S. Grisafi, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on March 19, 1993 in the amount of \$112,000.00 and recorded as Document No. 93018708 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Asst. Vice President and attested by its Assistant Secretary, this January 7, 2002.

Attest:

**CITIZENS FINANCIAL SERVICES, FSB**

Jody M. Edinger  
Jody M. Edinger, Asst. Secretary

Richard A. Cole  
Richard A. Cole, Asst. Vice President

State of Indiana )  
                          ) SS:  
County of Lake    )

Before me, the undersigned, a Notary Public in and for said County, this January 7, 2002, personally appeared Jody M. Edinger and Richard A. Cole, personally known to me to be the Assistant Secretary and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

Aimee J. Koerner  
Aimee J. Koerner, Notary Public

My Commission Expires: 8/6/07  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Jeffrey C. Stur, Senior Vice President  
Citizens Financial Services, FSB,  
5311 Hohman Avenue, Hammond, Indiana 46320

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**HOLD FOR FIRST AMERICAN TITLE**

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