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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 006164

2002 JAN 17 AM 10:18

JOHN W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIFTH THIRD BANK**  
**38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263-1000**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JANUARY 11, 2002** executed by  
**ANDREA M. GANZ, SINGLE PERSON**

to  
**FIRST U.S.A. MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1112 U.S. HIGHWAY 41 - SUITE 109**  
**SCHERERVILLE, INDIANA 46375**

and recorded in **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**LOT 26 IN LAKESIDE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT**  
**THEREOF, RECORDED IN PLAT BOOK 36, PAGE 52, IN THE OFFICE OF THE**  
**RECORDER OF LAKE COUNTY, INDIANA.**



Commonly known as:  
**3106-97TH PLACE, HIGHLAND, INDIANA 46322**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

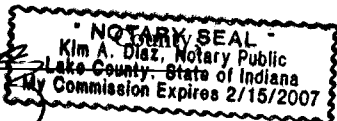
**STATE OF** Date of Execution: **JANUARY 11, 2002**  
**COUNTY OF**

On **JANUARY 11, 2002** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared **Bruce V. Holzhauser**  
BY: **Bruce V. Holzhauser**  
ITS: **President**

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

Notary Public  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
**HARRY MURPHY**  
**1112 U.S. HIGHWAY 41 - SUITE 109**  
**SCHERERVILLE, INDIANA 46375**

AND WHEN RECORDED MAIL TO:  
**FIRST U.S.A. MORTGAGE**  
**1112 U.S. HIGHWAY 41 - SUITE 109**  
**SCHERERVILLE, INDIANA 46375**

06024456

HOLD FOR FIRST AMERICAN TITLE

10/24  
FA

Mtg # 2002-006163