

2002 005960

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TICOR HBT 920017546

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

6083014

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
AMERIHOM MORTGAGE CO LLC

organized and existing under the laws of the State of ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
UNION PLANTERS BANK, N.A.

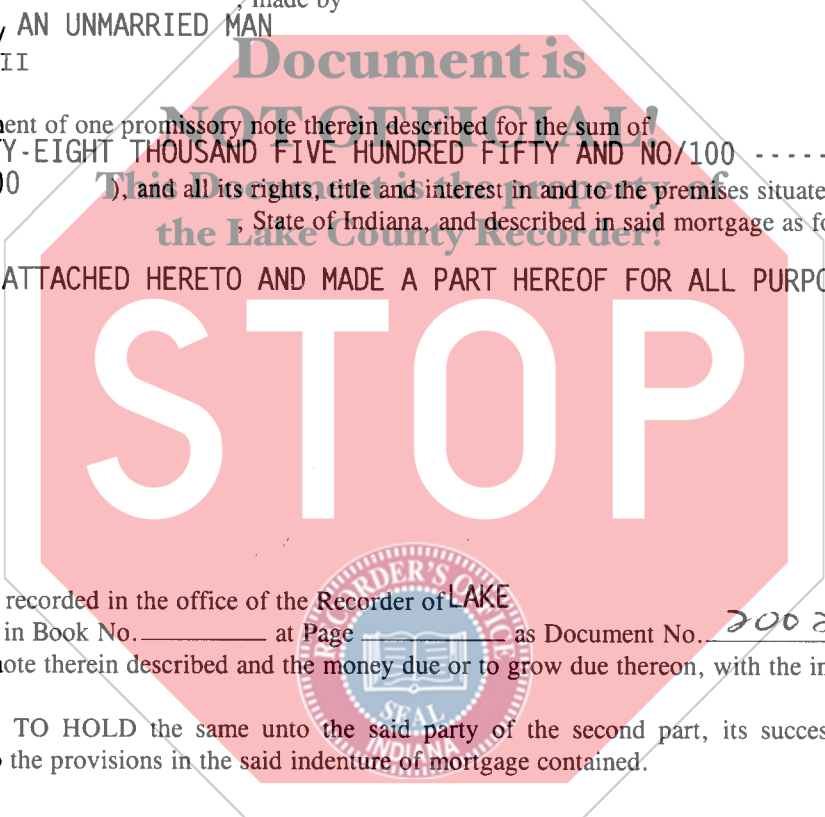
organized and existing under the laws of the United States of America, whose location and mailing address (if different) is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

party of the second part, its successors and assigns, a certain indenture of mortgage dated
JANUARY 11, 2002 made by
EDWARD D HANSON, AN UNMARRIED MAN

II

to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED SIXTY-EIGHT THOUSAND FIVE HUNDRED FIFTY AND NO/100
Dollars (\$ 168,550.00), and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage as follows, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.



which said mortgage is recorded in the office of the Recorder of LAKE County
in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2002-005960
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1/00

VMP 995(IN) (0001)

Lender/Investor

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

14.02
AK
TX

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kerry A. Pastore
its Vice President, and attested by _____,
_____, its
11th day of January, A.D. 2002, and its corporate seal to be hereunto affixed this

ATTEST:

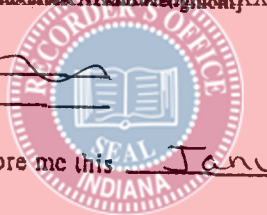
AMERIHOM MORTGAGE CO LLC

By: [Signature]
Kerry Pastore - Vice President

This form was prepared by: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]
Commonwealth/State of Illinois
County of Cook
The foregoing instrument was acknowledged before me this January 11, 2002
by Kerry A. Pastore - Vice President
AMERIHOM MORTGAGE CO LLC, of
a ILLINOIS corporation/partnership, on behalf of the said corporation/
partnership.

Commonwealth/State of Illinois
County of Cook
The foregoing instrument was acknowledged before me this January 11, 2002 by
AMERIHOM MORTGAGE CO LLC



[Signature]
Expire 5-23-04

Exhibit "A"
LEGAL DESCRIPTION

Lot 320 in Hidden Lake Unit No. 5, in the City of Hobart, as per plat thereof, recorded in Plat Book 90 page 19, in the Office of the Recorder of Lake County, Indiana.

