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When recorded, please return to:
Irwin Union Bank & Trust Co.
12677 Alcosta Blvd, STE 500
San Ramon, CA 94583

2002 005913

1314888

ASSIGNMENT OF MORTGAGE

LN# 46384

AP# VALASQ, TR46384

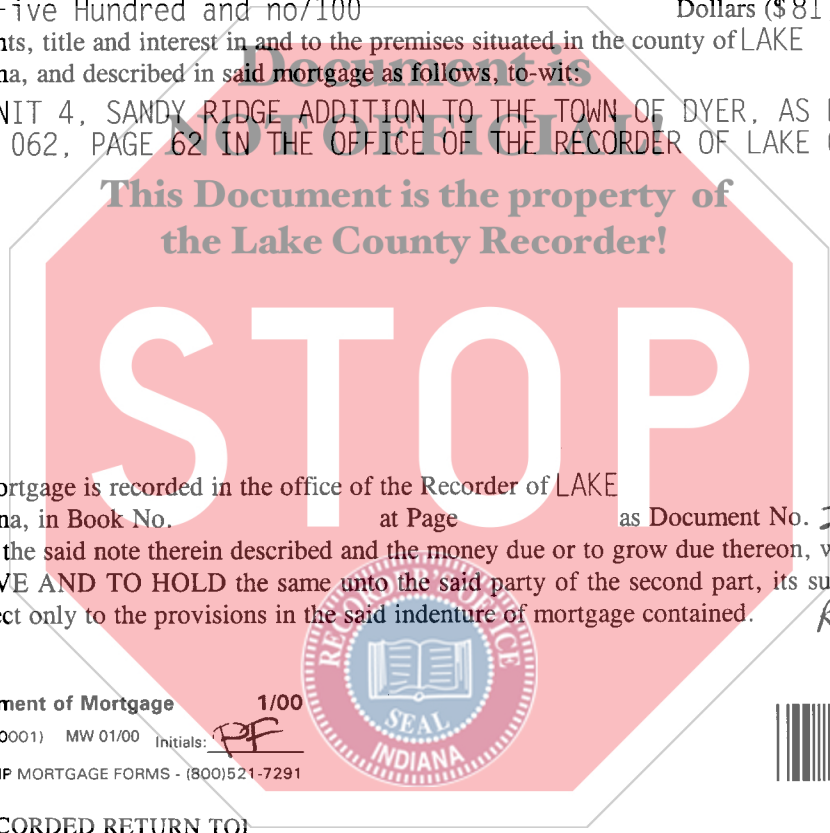
KNOW ALL MEN BY THESE PRESENTS That Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for NEW FREEDOM MORTGAGE CORPORATION organized and existing under the laws of THE STATE OF UTAH, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto IRWIN UNION BANK AND TRUST COMPANY

organized and existing under the laws of INDIANA, whose location and mailing address (if different) is 12677 ALCOSTA BLVD, ; San Ramon, CA 94583

party of the second part, its successors and assigns, a certain indenture of mortgage dated July 10, 2001, made by TONY VELASQUEZ and RITA G. VELASQUEZ, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Eighty One Thousand Five Hundred and no/100 Dollars (\$81,500.00), and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:

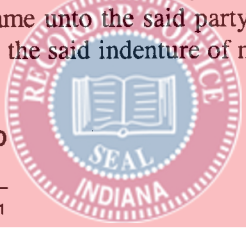
LOT 16, UNIT 4, SANDY RIDGE ADDITION TO THE TOWN OF DYER, AS RECORDED IN PLAT BOOK 062, PAGE 62 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2001-058173 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. Recorded 7/24/01

Indiana Assignment of Mortgage 1/00
VMP-995(IN) (0001) MW 01/00 Initials: PF
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291




[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
IRWIN HOME EQ LN#1314888

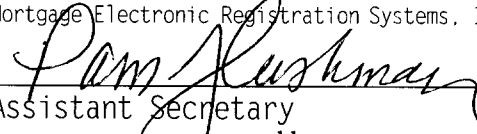


1500
#574484
#590353
B.D.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by PAM FLEISHMAN its Assistant Secretary, and attested by MARC MacCAULEY Assistant Secretary, its Assistant Secretary and its corporate seal to be hereunto affixed this 10th day of July, A.D. 2001.

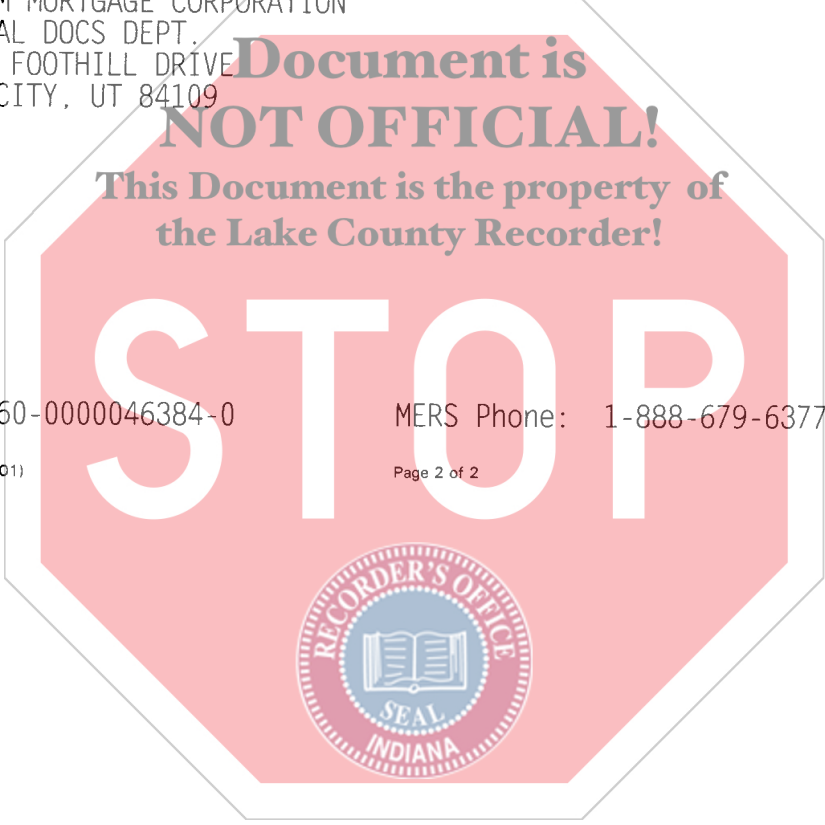
Assignment to be effective on the date of acknowledgment of the Security Instrument referenced herein. Mortgage Electronic Registration Systems, Inc. ("MERS")

ATTEST: 
MARC MacCAULEY

By: 
Assistant Secretary


This form was prepared by: Pam Fleishman, address: 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 tel. no.: (801) 493

WHEN RECORDED MAIL TO:
NEW FREEDOM MORTGAGE CORPORATION
ATTN: FINAL DOCS DEPT.
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UT 84109



MIN 1000360-0000046384-0

MERS Phone: 1-888-679-6377

 LMP-995(IN) (0001)

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Commonwealth/State of
County of

Utah

Salt Lake

The foregoing instrument was acknowledged before me this
by PAM FLEISHMAN

July 10, 2001

ASSISTANT SECRETARY

**Document is
NOT OFFICIAL!**

, of NEW FREEDOM MORTGAGE CORPORATION
, a Utah

**This Document is the property of
the Lake County Recorder!** corporation, on behalf of the said corporation.

MP-1161B (9509).01

Nicole Jasper

