RECORDING REQUESTED BY-After Recording Return To: PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90739 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868 Loan Number: 261019710 Servicing Number: 454827-7 organized and existing under the laws of transfer and set over unto: organized and existing under the laws of made by RHONĎA WEAVER,

by

This instrument was prepared by:

Indiana Assignment of Mortgage

Page 1 of 1

[Space Above This Line For Recording Data] ASSIGNMENT OF MORTGAGE 13-084 KNOW ALL MEN BY THESE PRESENTS That H&R Block Mortgage Corporation, a Massachusetts Corporation Massachusetts party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, Option One Mortgage Corporation, a California Corporation 3 Ada Irvine, CA 92618 CALIFORNIA , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 06 day of June 2001 AN UNMARRIED WOMAN to it, securing the payment of one promissory note therein described for the sum of THIRTY NINE THOUSAND Dollars (\$ 39,000.00 and all its rights, title and interest in and to the premises situated in the county of Lake This Documer State of Indiana, and described in said mortgage as follows, to-wit: AS DESCRIBED ON MORTGAGE ASCECT which said mortgage is recorded in the office of the Recorder of Lake Recorded on oils/01 County, in the State of Indiana, in Book No. as Document No. 046401 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name and attested, and its corporate seal to be hereunto affixed this ATTEST: Block Mortgage Corpora ion Massachusetts rporatio Prepared By Space Below This Line For Recording Data Commonwealth/State of County of The foregoing instrument was acknowledged before me this , of , a corporation, on behalf of the said corporation.

2002 005875

INMS0501 (05/17/99)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of _California | |
|---|--|
| | ·············· |
| County of Orange | |
| On before | me, <u>Julia Usher, Notary Public</u> |
| | NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" |
| personally appeared Lee Janc | NAME(S) OF SIGNER(S) |
| Dersonally known to me - OR - | proved to me on the basis of satisfactory evidence |
| | to be the person(s) whose name(s) is/ar subscribed to the within instrument and acknowledged to me that he/she/they execute the same in his/her/their authorize |
| JULIA LOUISE USHER | capacity(ies), and that by his/her/the |
| Commission # 1265721 | signature(s) on the instrument the person(s |
| Notary Public - California Security | or the entity upon behalf of which th |
| My Comm. Broires May 28, 2004 | person(s) acted, executed the instrumen |
| | WITNESS my hand and official seal. |
| Dog | Trent is |
| Doc | untill is |
| NOTO | SIGNATURE OF NOTARY |
| This Docume | nt is the property of |
| the Lake (| County Recorder! |
| Though the data below is not required by law, it may raudulent reattachment of this form. | prove valuable to persons relying on the document and could preve |
| CAPACITY CLAIMED BY SIGNER | DESCRIPTION OF ATTACHED DOCUMENT |
| INDIVIDUAL CORPORATE OFFICER | |
| | TITLE OR TYPE OF DOCUMENT |
| TITLE(S) | |
| PARTNER(S) LIMITED GENERAL | San Carlotte |
| ATTORNEY-IN-FACT | NUMBER OF PAGES |
| TRUSTEE(S) | |
| GUARDIAN/CONSERVATOR OTHER: | SEAL MICHAEL STATE OF THE STATE |
| □ Officer: | DATE OF DOCUMENT |
| | DATE OF DOCUMENT |
| SIGNER IS REPRESENTING: AME OF PERSON(S) OR ENTITY(IES) | |
| | SIGNER(S) OTHER THAN NAMED ABOVE |
| | |