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Prepared By and Return To: Monica Cosentino Hodges Deloitte & Touche LLP 7666 E. 61st St., Ste. 450 Tulsa, OK 74133-1146

FHA Case No.: 151-5690206

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Mel Martinez, Secretary of Housing and Urban Development, Mortgagee, acting by and through Deloitte & Touche LLP, Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$175,500.00, dated 4/29/99, recorded 11/6/00, Document/Instrument No. 2000-080891 or in Book n/a, Page n/a, in the records of LAKE County, Indiana, between CONSTANCE WOGNUM, a single woman, Original Mortgagor(s), whose address is 2537 E. LAKE SHORE DR APT A-56 BLDG 10, CROWN POINT, IN 46307, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 2537 E. LAKE SHORE DR APT A-56 BLDG 10, CROWN POINT, IN 46307, PIN No. NA,

Legal description: see attached is Document is the property of

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Danny R. Lane, Senior Manager for Deloitte & Touche LLP, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Mel Martinez, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 19th day of December, 2001.

Signed, sealed and delivered on the date above shown in the presence of:

Lori Sloan

Mel Martinez

Secretary of Housing and Urban Development

By: Deloitte & Touche LLP, Attorney-in-Fact

Bv·

Danny R. Lane Senior Manager

Power of Attorney Recorded on: 8/1/01,

Document/Instrument No. 2001-061003, Book <u>n/a</u> and Page n/a

STATE OF OKLAHOMA

COUNTY OF TULSA

SS.

Before me, Monica Cosentino Hodges, a Notary Public in and for the State of Oklahoma and a resident of WAGONER County, Oklahoma, personally appeared Danny R. Lane, Senior Manager for Deloitte & Touche LLP, Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 19th day of December, 2001.

Monica Cosentino Hodges, Notary Public

My Commission Expires: 11/30/04

* 30000

FIRST AMERICAN TITLE INSURANCE COMPANY 5265 COMMERCE DRIVE SUITE A, CROWN POINT, IN 46307,

ALTA Commitment Schedule C

File No.: F27742

LEGAL DESCRIPTION:

Apartment A-56, in Building 10, Phase IV, in Four Seasons Lakeside Condominiums, a Horizontal Property Regime, as created by Declaration of Condominium recorded July 8, 1976 as Document No. 358499, and as amended by Supplemental Declaration of Four Seasons Condominiums recorded October 26, 1977 as Document No. 435747, and as amended by Second Supplemental Declaration of Four Seasons Lakeside Condominiums recorded April 7, 1978 as Document No. 461816 and as amended by Third Supplemental Declaration of Four Seasons Lakeside Condominiums, recorded September 22, 1978 as Document No. 491993, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.

PVN

