

2002 655074

WaMu #:0006150112
NAME: CHARLES E SINGLETON
P/O DATE: 12/19/2001

AFTER RECORDING, FORWARD TO:
CHARLES E SINGLETON
1320 MORTON ST
GARY, IN 46404

THIS INSTRUMENT PREPARED BY:
LATASHA YOUNG
WASHINGTON MUTUAL
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES EARL SINGLETON AND ANDREA SINGLETON HUSBAND AND WIFE to

NATIONAL HOMES ACCEPTANCE CORPORATION

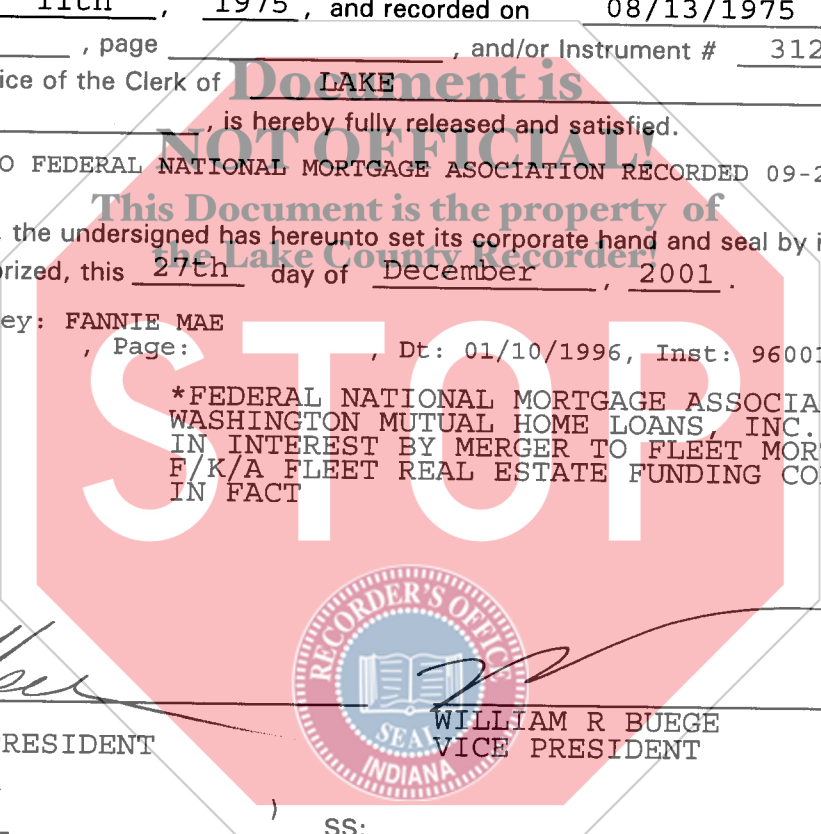
dated August 11th, 1975, and recorded on 08/13/1975 in Mortgage Record _____, page _____, and/or Instrument # 312083, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION RECORDED 09-22-75 INSTR# 317522

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of December, 2001.

Power of Attorney: FANNIE MAE, Page: _____, Dt: 01/10/1996, Inst: 96001917
POA Book: _____

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT



JULIE MULHERN
ASSISTANT VICE PRESIDENT

WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

SS: _____

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December, 2001, personally appeared WILLIAM R BUEGE and JULIE MULHERN, the VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of _____

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/13/2004

PAM KARLE
NOTARY PUBLIC STATE OF WISCONSIN

PAM KARLE
PAM KARLE

Notary Public
IN_REL (040)

MERS MIN: _____ MERS Phone: _____



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#225027
BD