2002 005000

WaMu #:0053791364 NAME: NELSON L PENA P/O DATE: 12/19/2001

AFTER RECORDING, FORWARD TO:

NELSON L PENA 520 E 39TH LN

GRIFFITH IN 46319

THIS INSTRUMENT PREPARED BY:

LATASHA YOUNG WASHINGTON MUTUAL 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgag	ge executed by $\_{ ext{NELSON L PE}}$	NA AND	
RONALD L STRUZIK			to
SAMUEL C ENNIS & COMPANY	INC		
dated March 29th,	1995, and recorded on	04/11/1995	in Mortgage
Record, page _	, and/or I	nstrument #950	
of the records in the office of the Clerk	of Dolakement i	5	County,
INDIANA	_, is hereby fully released and	satisfied.	
LAST ASSIGNED TO FLEET REAL 95019644			INSTR#
IN WITNESS WHEREOF, the undersign	Document is the pro	perty of te hand and seal by	its proper officers, they
IN WITNESS WHEREOF, the undersign being thereto duly authorized, this 25	th day of December	rder 2001	nto proper officers, triey
*	WASHINGTON MUTUAL HO	ME LOANS INC	GIICCEGGOD
I	WASHINGTON MUTUAL HO N INTEREST BY MERGER Y/K/A FLEET REAL ESTA	TO FLEET MOR	TGAGE CORP.
F	/ K/A FLEET REAL ESTA	TE FUNDING CO	RP.
			,
JUNIE MULHERN	MILLIAM	R BUEGÉ	
ASSISTANT VICE PRESIDENT		ESIDENT	
State of WISCONSIN	MOIANA THE		
	SS:		
County of MILWAUKEE	Jacon D. H. i		20-1-
Before me, the undersigned, a Non- December 2001 personally a	votary Public in and for said Co $$ ppeared $$ $$ WILLIAM $$ R $$		day of
and JULIE MULHERN		· · · · · · · · · · · · · · · · · · ·	
and ASSISTANT VICE PRESIDE	, the <u>VICE</u>		
	ENT respectively,	01	
*WASHINGTON MUTUAL HOME I	LOANS, INC.		
who as such officers for and on its beh		of the foregoing ins	etrument
Witness my hand and Notarial Seal			indifficit.
My commission expires: 06/13/20	04	//	
	How X	Orle_	¥
PAM KA	ARLE PAM KARLE		Notary Public
NOTARY PUBLIC STAT	E OF WISCONSIN		IN_REL (040)
MERS MIN:	MERS Phone:		