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2002 003**75**1

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006832296144

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: RONALD EUGENE DERYBOWSKI AND LAUREL A. DERYBOWSKI, HIS WIFE Jocument 1s Beneficiary: GREAT LAKES MORTGAGE CORPORATION This Document is the property of Date of Deed: 17, 1975 Lake County Recorder! Date Recorded: June 27, 1975 Book: NA , Liber: NA Volume: NA , Fiche #: NA Page: NA Tct: NA Document: 305104 , Folio: NA Pin #: NA Tax Id: NA , Instrument: NA Legal description: SEE ATTACHED SCHEDULE A Property Address: 12729 ALEXANDER ST , CEDAR LAKE IN 46303 and recorded in the records of LAKE Indiana RINO LOAN: 006832296144

d # 60241 5024

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 9, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



GÉRALDINÉ SIMPSON NITHESS

SHEILA WHIPP

WITNESS

MICHELLE R. FORD

REAL ESTATE OFFICER

JENNIFER J. SUBLESKI ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

This Document is the property of the Lake County

On this January 9, 2002 before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD , and JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER COMMISSION EXPIRES: November

, NOTARY 1, 2005

PUBLIC

SPICK S

LOAN: 006832296144

SCHEDULE "A"

THE SOUTH 100 FEET OF THE NORTH 1600 FEET OF THE EAST 530 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

