

2002 005651

2002 03/13/98 10:33

RECORDED

SATISFACTION OF MORTGAGE



Ameriquest Mortgage Company #0004913927 "MITCHELL" Lender ID:791/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$62,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT MITCHELL AND SHARON MITCHELL,
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Date Executed: 03/04/1998
Date Recorded: 03/13/1998 as Instrument No. 98016962

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 620 Johnson St, Gary, IN, 46402

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AMERIQUEST MORTGAGE COMPANY

On January 09, 2002

By: Michele Timmerman

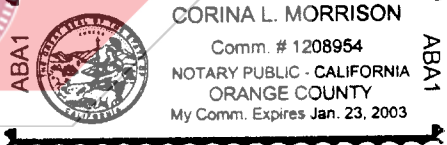
MICHELE TIMMERMAN, VICE PRESIDENT

STATE OF California
COUNTY OF Orange

ON January 09, 2002, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Michele Timmerman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CORINA L. MORRISON

Notary Expires: 01/23/2003 #1208954



(This area for notarial seal)

Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
MLM-20020109-0046 INLAKE LAKE IN BAT: 4462/0004913927 KXINSOM1

→ When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-

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