

GRANTOR/BORROWER
<p>GARY I. GOLDBERG 7418 OAK AVENUE GARY, INDIANA 46403 Telephone Number</p>

**RELEASE
OF
MORTGAGE**

Chicago Title Insurance Company

620012761

20020055

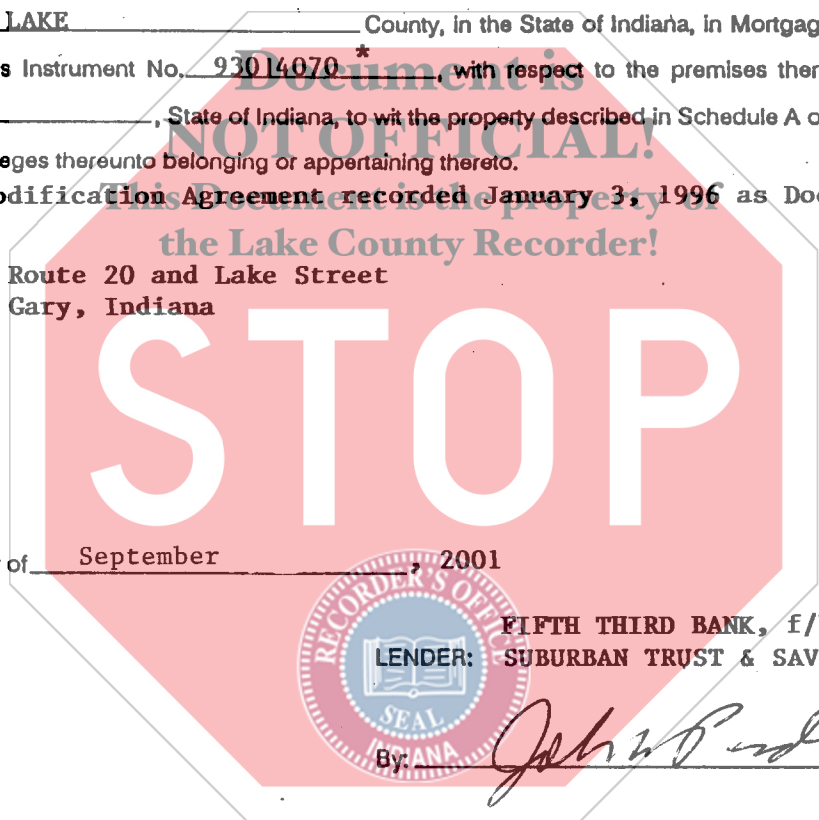
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD BANK, f/k/a SUBURBAN TRUST & SAVINGS BANK of the County of COOK and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by GARY I. GOLDBERG

FIFTH THIRD BANK, f/k/a SUBURBAN TRUST & SAVINGS BANK as Trustee under Trust to SUBURBAN TRUST & SAVINGS BANK/ 2236 and 2240 bearing the date FEBRUARY 5, 1993, and recorded on the 4TH day of MARCH, 1993, in the Recorder's Office of LAKE County, in the State of Indiana, in Mortgage Book _____, on page _____, as Instrument No. 93014070 *, with respect to the premises therein situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

* as modified by Modification Agreement recorded January 3, 1996 as Document NO. 95000041

Address(es) of premises: Route 20 and Lake Street Gary, Indiana



Witness this 19th day of September, 2001

FIFTH THIRD BANK, f/k/a SUBURBAN TRUST & SAVINGS BANK
LENDER:

By: [Signature]

Title: JOHN W. PINDIAK, VICE PRESIDENT

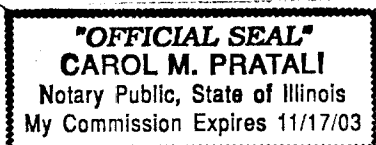
Prepared by and return to:
Mary E. Callow
Clingen, Callow, Wolfe & McLean
2100 Manchester Blvd., Ste. 1750
Wheaton, IL 60187

State of ILLINOIS

County of DuPage) ss.

Before me, a Notary Public in and for said County and State, personally appeared JOHN W. PINDIAK, the Trust Officer of FIFTH THIRD BANK, f/k/a SUBURBAN TRUST & SAVINGS BANK, a(n) _____, who acknowledged execution of the foregoing Release of Mortgage for and on behalf of said bank and stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 19th day of September, 2001.



My Commission Expires: _____

[Signature]
Notary Public
County of Residence: DuPAGE
CAROL PRATALI
Printed Signature

B. AC
C1

SCHEDULE A

LOTS 23 TO 27 BOTH INCLUSIVE, BLOCK B, DUNES HIGHWAY REALTY COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 6 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

COMMONLY KNOWN AS: Route 20 and Lake Street
Gary, Indiana

Key No. 42-215-23 and 25; Tax Unit No. 25

