

014500565M **RELEASE OF MORTGAGE**

For valuable consideration, it is certified that a certain mortgage executed by David J. Cyprian

Stewart Title Services  
of Northwest Indiana  
8695 Broadway  
Merrillville, IN 46410

\_\_\_\_\_, on the 11th  
day of December ~~19~~2001, securing the principal sum of Eighty seven thousand nine hundred  
and eighty five dollars and 00/100----- Dollars (\$87,985.00)

which mortgage was duly recorded (as Document Number 2001103663) (~~in Mortgage Record~~

~~XXXXXXXXXXXXXXXXXXXX at page(s) XXXXXXXXXXXXXXXXXXXXXXX~~ in the office of the Recorder of Lake

County, Indiana, on 18th day of December, ~~19~~2001, and subsequently assigned on the

~~XXXXXXXXXXXXXXXXXXXX day of XXXXXXXXXXXXXXXXXXXXXXX 19 XXXXXXX to the XXXXXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX said assignment being duly recorded (as Document~~

~~Number XXXXXXXXXXXXXXXXXXXXXXX) (in Mortgage and Assignment Record XXXXXXXXXXXXXXXXXXXXXXX at page(s)~~

~~XXXXXXXXXXXX) (strike one) in the Office of the Recorder of XXXXXXXXXXXXXXXXXXXXXXX County, Indiana, on the~~

~~XXXXXXXXXXXX day of XXXXXXXXXXXXXXXXXXXXXXX 19 XXXXXXX released and satisfied.~~

Dated this 11th day of January, ~~19~~2002

*Lisa Cavaretta*  
By *William J. Longer*  
William J. Longer, POA

2002 005222

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
William J. Longer

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 11th day of January, 2002

My commission expires: November 21, 2009

*Dawn Millsap*  
Dawn Millsap,  
Resident of Lake County.

2002 JAN 15 10:53  
RECORDER

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_ and \_\_\_\_\_

the \_\_\_\_\_ and \_\_\_\_\_ respectively

of \_\_\_\_\_, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

Resident of \_\_\_\_\_ County.

This instrument was prepared by \_\_\_\_\_, Attorney At Law

Attorney Identification No. \_\_\_\_\_

Mail to:

#1220  
11/0