

WHEN RECORDED MAIL TO:

CHARLES E. DEMARS  
SHERRY L. DEMARS  
1032 BROADMOOR AVE., 2002 005134  
MUNSTER, IN 46321  
Loan No: 1375351

LAKE COUNTY  
FILED FOR RECORD

2002 JAN 15 AM 10:11

MORRIS W. CARTER  
RECORDER

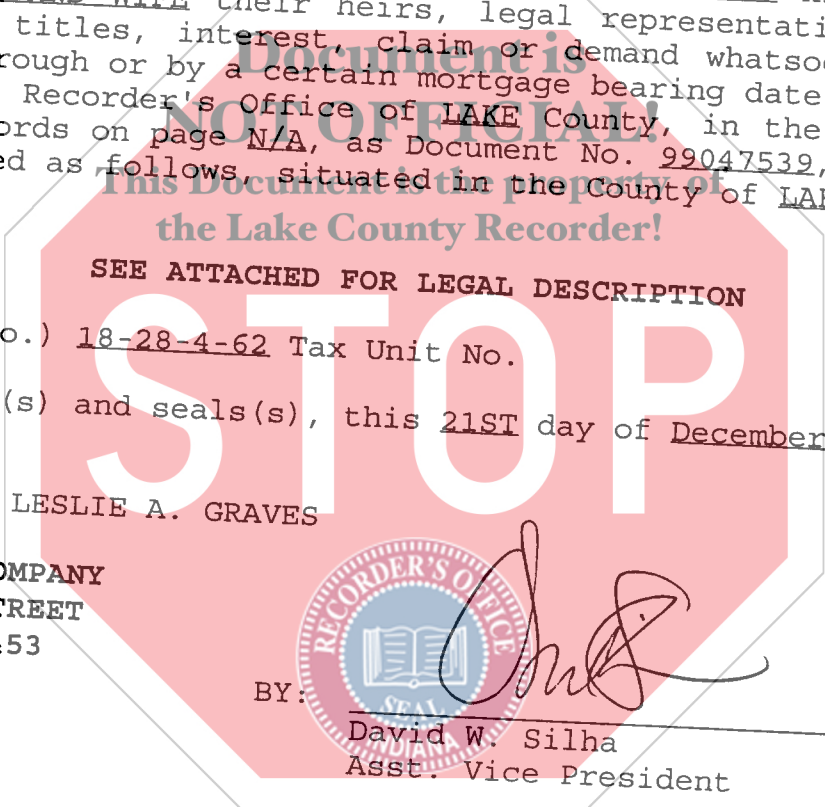
H620018330

Chicago Title Insurance Company

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES E. DEMARS his/hers/SHERRY L. DEMARS, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-28-99 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 99047539, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:



Tax ID No. (Key No.) 18-28-4-62 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of December, 2001.

THIS INSTRUMENT WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453



BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihan  
Asst. Secretary

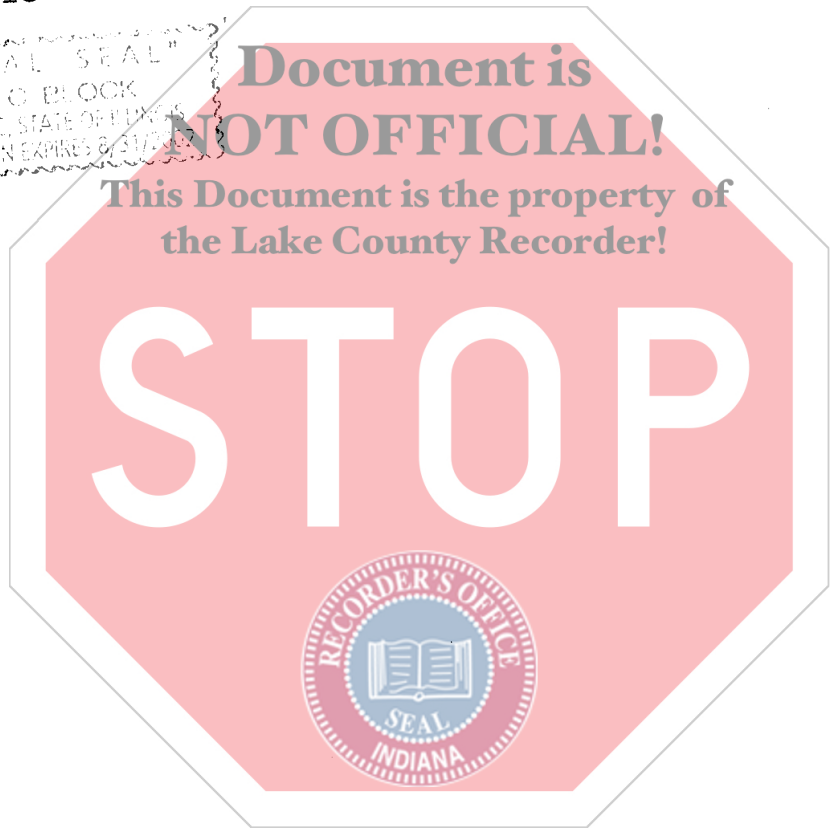
14.00  
CT

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 21ST day of DECEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public

OFFICIAL SEAL  
SUSAN C BLOCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/31/2003



**SCHEDULE "A"**

The North 205 feet of the West 72.8 feet of the following described property:  
Commencing at a point on the North line of the Northwest Fractional Quarter of  
Section 19, Township 36 North, Range 9 West of the 2nd Principal Meridian,  
521.4 feet South 89 degrees 21 minutes West of the Northeast corner thereof;  
thence South 0 degrees 41  $\frac{1}{2}$  minutes West 2276.34 feet to a point in the center  
line of Ridge Road, which point is 558.98 feet North 79 degrees 4 minutes West  
on said center line from the East line of said Northwest Fractional Quarter;  
thence North 79 degrees 4 minutes West on the center line of Ridge Road, 395.85  
feet; thence North 0 degrees 41  $\frac{1}{2}$  minutes East 2196.84 feet to the North line  
of said Section; thence North 89 degrees 21 minutes East on said North line,  
389.63 feet to the place of beginning, in the Town of Munster, Lake County,  
Indiana.



