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Chicago Title Insurance Company

Real Estate Retention Agreement
Affordable Housing Program
Grant Award
(Owner-Occupied)

For purposes of this Agreement, the following terms shall have to meanings set forth below:

"FHLBI" shall refer to the Federal Home Loan Bank of Indianapolis

"Member" shall refer to Mercantile National Bank of Indiana
(FHLBI's member institution)

"Borrower(s)" shall refer to Michael L. Lindsey & Debra M. Lindsey

For and in consideration of receiving direct subsidy funds (the "Subsidy") under the Affordable Housing Program ("AHP") of the FHLBI through the Member, with respect to that certain real property located at 4328 Cameron
in the city/town of Hammond
County of Lake, State of Indiana
which is more fully described as follows:

See "EXHIBIT A" attached hereto and made a part hereof

Borrower(s), their successors, heirs and assigns hereby agree that they shall maintain ownership and reside in this property as their primary residence for a period of five (5) years ("Retention Period") from the date of the recording of this instrument and further agrees with the Member that:

- (i) The FHLBI, whose mailing address is P.O. Box 60, Indianapolis, Indiana 46206, Attention: Community Investment Division, is to be given immediate written notice of any sale or refinancing of this property occurring prior to the end of the Retention Period;
- (ii) In the case of a sale prior to the end of the Retention Period, an amount equal to a pro rata share calculated by FHLBI on a per diem basis, of the direct Subsidy that financed the purchase, construction, or rehabilitation of this property reduced for every year the Borrower/Seller owned the property, shall be repaid to the Member for reimbursement to the FHLBI from any net gain realized upon the sale of the property after deduction for sales expenses, unless the purchaser is a low- or moderate-income household which is defined as having not more than ___% of the area median income where such income targeting was committed to in the AHP application receiving the AHP grant award;
- (iii) In the case of a refinancing prior to the end of the Retention Period, an amount equal to a pro rata share of the direct Subsidy that financed the purchase, construction, or rehabilitation of the property, reduced for every year the Borrower has owned the property, shall be repaid to the Member for reimbursement to the FHLBI from any net gain realized upon the refinancing, unless the property continues to be subject to a deed restriction or other legally enforceable retention agreement or mechanism,

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incorporating the requirements of clauses (i), (ii), (iii) and (iv) contained herein; and

- (iv) The obligation to repay the Subsidy to the Member shall terminate after any foreclosure. Otherwise, the covenants contained herein shall continue until released by the Member in writing or the expiration of the Retention Period, whichever should first occur.

IN WITNESS WHEREOF, the Borrower(s) and the Member, by its duly authorized representative, have executed this Agreement as of this 22nd day of August, 2001.

Witness: _____ Borrower: Michael L. Lindsey

Witness: _____ Borrower: Debra M. Lindsey

Witness: _____ (Member)

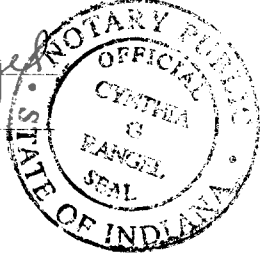
Witness: _____ By: Randolph Grau
Vice President and Cashier
(Printed Name and Title)

State of Indiana)
County of Lake) SS:

The foregoing instrument was acknowledged before me this 22 day of August, 2001, by Michael L. Lindsey & Debra M. Lindsey

My Commission Expires: 4/18/08 Notary Public
My County of Residence: Lake Cynthia G. Rangel
(Printed)

CYNTHIA G RANGEL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 18, 2008



State of Indiana)
County of Lake)SS:

The foregoing instrument was acknowledged before me this 22nd day of August, 2001, by Randolph Grau the Vice President/Secretary of Mercantile National Bank of Indiana (Member) for and on behalf of such organization.

My Commission Expires: 3/9/07

Carol Kneifel
Notary Public
Carol Kneifel

My County of Residence: Lake

(Printed)



“EXHIBIT A”

LOT 24 AND THE SOUTH HALF OF LOT 25 IN BLOCK 2 IN T. E. BELL'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

