COPICAN DE RETURNITO:

LANTIC MORTIGAGE & INVESTIMENT COMP.

SE COPICAN DRIVE

DISSONVILLE, PLORIDA 32288

THE LOUISH ST.

329090

Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 2,02 (11,09)

2007 and a 19

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
MILLER HAAG, JR AND ROSZETTA L HAAG, HUSBAND AND WIFE
Mercantile National Bankor Livelana
deated OCTOBER 3, 1972 for \$ 20,500.00 and recorded in Mortgage
Record No, Page No, Document No. <u>170058</u> of the records of <u>LAKE</u> County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
BY Saul Moman
ATTEST: BY: Syyllaman KAY WAGMAN, Asst. Vice President
ATTEST: This Document is the property of
KEVIN DUNN, Exec. Vice President
REVIN DONN, Exec. vice resident
STATE OF INDIANA
) SS
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
E SPAL I
Given under my hand and Notary Seal this date December 24, 2001
Eduuna Valec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 40, BLOCK 4, EASTGATE SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 30, PAGE 16, IN LAKE COUNTY, INDIANA.

#190896 BD.