

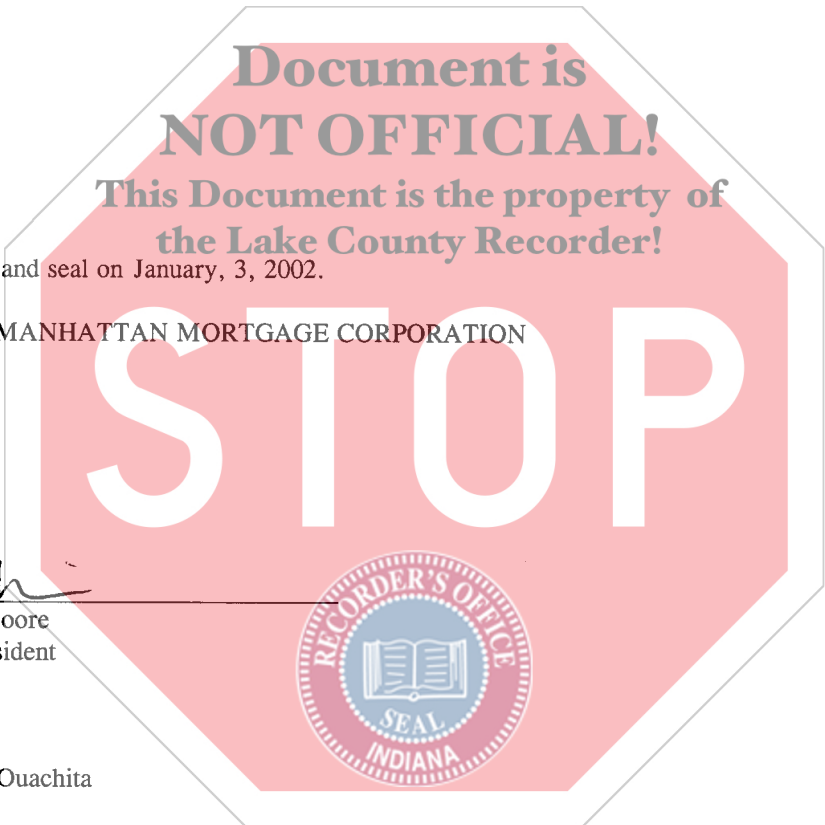
2002 004920

2002 JAN 15 10:09:03

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 9, 1999, made by Steve Urbanski And Julie Urbanski, Husband And Wife to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$136,000.00 and recorded on June 17, 1999 Document 99050877 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 221202050012



Witness my hand and seal on January, 3, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

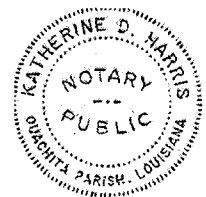
By: [Signature]
Nicole Moore
Vice President



State of Louisiana
Parish/County of Ouachita

On January, 3, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
Katherine D. Harris
Notary Public
Lifetime Commission



Prepared By: Danielle Robinson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
F.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001949712898
County of: Lake
Investor No.: 521
Investor Category:
Investor Loan No.: 067007449

10.00
#3560706
B.D.