

2

2002 004819

2002 JAN 8 10:10

### SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Samuel E. Tipton and Susan A. Tipton and HFS Bank, F.S.B., Hobart, Indiana, on the 25th of September, 2001 amounting to the sum of \$100,000.00 said

mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book     Page     Document No. 2001-081444 has been paid and satisfied and said Mortgage is hereby released:

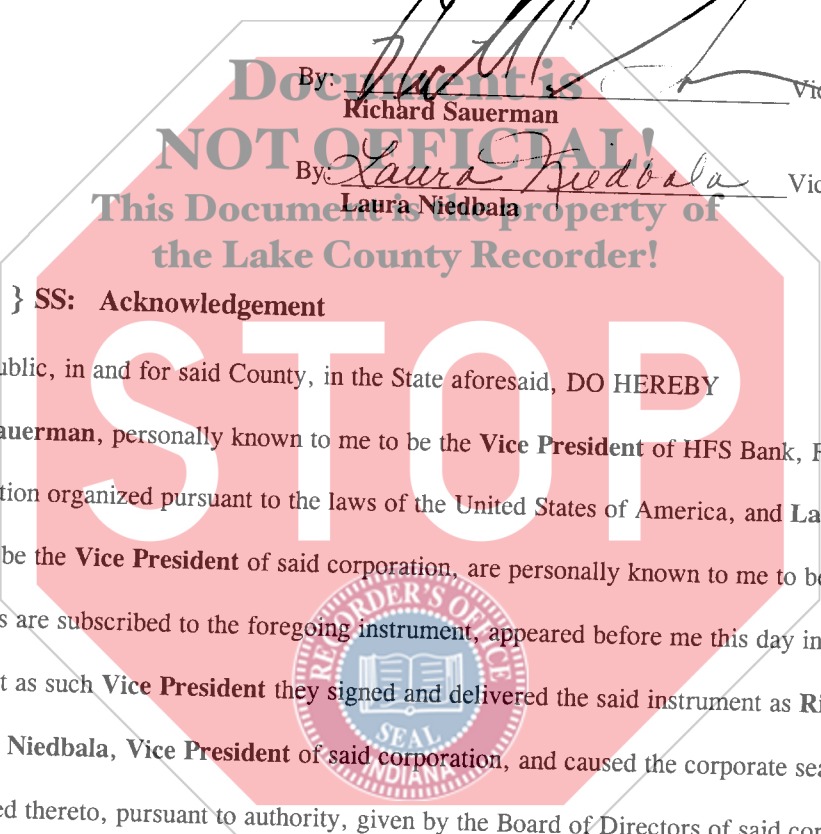
SEE ATTACHED EXHIBIT "A"

Witness our hands and the seal of the Corporation this 8TH of JANUARY, 2002

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President  
Richard Sauerman

By: [Signature] Vice President  
Laura Niedbala



STATE OF INDIANA  
COUNTY OF Lake

} SS: Acknowledgement

I, Gail Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard Sauerman**, personally known to me to be the **Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as **Richard Sauerman, Vice President, and Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8TH day of JANUARY A.D. 2002.

[Signature]  
Notary Public: Gail Hagen

My commission expires: 08-24-06  
Resident of Lake County

This Instrument Prepared by: Rebecca McCord

H. F. S. Bank  
555 East Third St  
P.O. Box 487  
Hobart Ind. 46342-0487  
↑

1200  
#4903297477  
BD

**ATTACHED EXHIBIT "A"**

PART OF THE SE ¼, SE ¼ SECTION 24, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 89 DEGREES 59'24" WEST, 30.00 FEET TO THE WEST LINE OF CLAY STREET; THENCE NORTH 00 DEGREES 13'21" WEST, 575.94 FEET; THENCE NORTH 89 DEGREES 38'55" WEST 498.00 FEET TO A POINT 745.05 FEET SOUTH OF THE NORTH LINE OF THE SE ¼, SE ¼ OF SAID SECTION 24; THENCE NORTH 00 DEGREES 13'21" WEST, 630.00 FEET TO THE SOUTH LINE OF 83<sup>RD</sup> AVENUE; THENCE NORTH 89 DEGREES 39'43" WEST, ALONG SAID SOUTH LINE 793.56 FEET MORE OR LESS TO THE WEST LINE OF THE SE ¼, SE ¼ OF SAID SECTION 24; THENCE SOUTH 00 DEGREES 13'17" EAST 1213.46 FEET TO THE SOUTHWEST CORNER OF THE SE ¼, SE ¼ OF SAID SECTION, 24; THENCE SOUTH 89 DEGREES 59'24" EAST 1291.55 FEET TO THE POINT OF BEGINNING, CONTAINING 28.666 ACRES MORE OR LESS.

