

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY: 2002 004817

2002 JAN 11 11:51

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

**WHEN RECORDED MAIL TO:
KENNETH & LAURA SEVOIECH
8126 WICKER AVE.
ST. JOHN, IN 46373**

KNOW ALL MEN BY THESE PRESENTS, THAT INDIANA FEDERAL BANK FOR SAVINGS N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **KENNETH C SEVOIECH LAURA M SEVOIECH**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **27TH** day of **AUGUST 1996**, and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, in book of records, on page(s) as document No. **96058809** to the premises therein described as follows, situated in the County of **LAKE**, State of **INDIANA**, to wit:

Document is
See Legal Description on Reverse

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Permanent Real Estate Index Number(s)

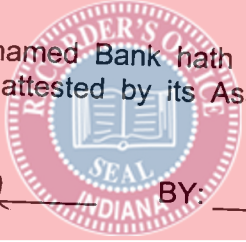
Address(es) of premises: **8126 WICKER AVE, ST JOHN, INDIANA 46373**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **11TH** day of **JANUARY, 2002**.

ATTEST:

Joane L. Engle
Joane L Engle
Asst. Vice President



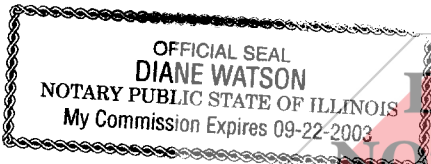
BY: *Mary M. Hartman*
Mary M Hartman
Asst. Vice President

GS
13²/₁₅

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **INDIANA FEDERAL BANK FOR SAVINGS N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **11TH** day of **JANUARY, 2002**.



Diane Watson
Notary Public

Document is the property of
NOT OFFICIAL!

=====

RELEASE OF MORTGAGE

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING ON THE EAST LINE OF SAID SECTION 1427.07 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE RUNNING SOUTH ON THE EAST LINE OF SAID SECTION 20, 130 FEET TO A POINT; THENCE WEST 375 FEET; THENCE NORTH 130 FEET; THENCE EAST 375 FEET TO THE POINT OF BEGINNING.

