## When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC 4750 W WILEY POST WAY, #200 SALT LAKE CITY, UT 84116

2002 004797

IND 23238-1

LOAN NO. 5757SPARKMANRON

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW	ALL	1451	<b></b>					
		MEN	BY	THESE	PRE	SENTS,	that	ASSIGNOR
FAINARY R	ESIDENTIAL	MORTGAGE,	INC, A NEV	ADA COPORA	ATION ,	of Centenr	nial Park,	A === - ·
consideration	DU OLIEN A	4ND NO/10	ITHS DOL	LARS and d	ther good	and valuable	e considere	tion noid by
AUGIGNEE	, wortgage	Electronic i	≺eαistration	Svetame I	no DO	Pay 0000	Flint MI 4	8501-2026, its
3000633013	anu assigr	is, as nom	inee for	Firstar Bank.	NA 7	$< \wedge \wedge \wedge$		
whereof is I	hereby ackno	owledged, do	es hereby	sell, assign	transfer ar	od set over to	Aggignes 4	receipt the mortgage
dated	October 11, 20	001 /	, from	,,	indicion ai	id set over to	Assignee t	ne mortgage
			Docu	ment	is			
RONALD SPARKMAN and GLENEASE SPARKMAN, Husband and Wife								
		NO	TO	FFIC	IAL.			
to PRIMARY	RESIDENTIA	MORTGAG	E INC en	t is the n	ronert	recorded in	Daniel I	
LAKE		41. Co	unty in the	State of	Topere	recorded in	Hecorder's	Office of
2001 08873	6 : toc	ether with a	Lof Assigna	r's right title	COT mulan	a	_, as Docu	ument Number
interest and	other obligat	tions secure	thoroby	n s nynt, title	and interes	t in and to (a)	the note, no	otes, accrued
described th	erein The r	mortagae en	d the inetw	nu payable il	accordan	ce therewith,	and (b) the	real estate
LEGAL DES	CRIPTON	nortgage an	u ine msiri	iments secur	ed thereby	are delivere	d herewith t	to Assignee.
SEE ATTAC	CHED							
Real Estate <sup>-</sup>	Tax Number(	s):						
Address of R	,		'PI MERRII	I VILLE IN 46	410		\	
IN WITNESS	WHEREOF,	Assignor ha	s hereunto	set his hand	this (	day of	1/mI	i
This instrume	ent was prepa	ared by: JO	YCE STEEL	)	2/1	_day of	XIOA	, 20 <u>U 1</u> .
State of Arizo				By:	old S	10 Pilo L	-	
County of Mo	have	1		ZOLA BRY	ANIT	ejer (		
On the	IV.		. 200	SPAN S		ASSISTA	NT SECRETA	
being duly	1	did sav	(V.)	is the		d before me	ZOLA BRY	ANT who
PRIMARY RES				rie		IT SECRETAR		of
signed in be	half of said	Corporation	by autho	rity of a	/, and	that the fore	∍going instru	ıment was
signed in be ZOLA BRYANT	-	ackr	owledged +	omo that the	solution of	Board o	f Directors,	and said
			owiedyed (	o me that the	x echied	the same	1 \ .	- 4

OFFICIAL SEAL SARAH K. HAMMON NOTARY PUBLIC - STATE OF ARIZONA Assign-Mtg (MEMS) A/GCOUNTY
May 1, 2002

Notary Public MIN:\_

1000212-6003081236-9

MERS Telephone: 1 CROWN PRINT, IN 46307

SITUATED IN LAKE COUNTY, INDIANA, TO-WIT: LOT 61 IN INNSBROOK UNIT NUMBER 6, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 56 PAEG 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

