

When Recorded Mail To:

PRIMARY RESIDENTIAL MORTGAGE, INC.
4750 W. WILEY POST WAY SUITE 2
SATL LAKE CITY, UT 84116

2002 004786

2002 NOV 13 10:25

LOAN NO. 6904DANIELSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CH1228188 CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION, of Centennial Park, Arizona, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for FIRSTAR BANK, N.A. receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated November 13, 2001, from

CHRISTINE M DANIELSON and KEVIN J DANIELSON, Wife and Husband

to PRIMARY RESIDENTIAL MORTGAGE, INC. recorded in Recorder's Office of LAKE County, in the State of Indiana, as Document Number 2001-097713; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee.

LEGAL DESCRIPTOR:
SEE ATTACHED

Real Estate Tax Number(s):

Address of Real Estate: 7249 ONTARIO AVE, HAMMOND, IN 46323

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 20 day of Nov, 2001.

This instrument was prepared by:

State of Arizona

County of Mohave

On the 20 day of Nov, 2001, personally appeared before me ZOLA BRYANT who is the ASSISTANT SECRETARY of PRIMARY RESIDENTIAL MORTGAGE, INC., and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said ZOLA BRYANT acknowledged to me that they executed the same.

By: *Zola Bryant*
ZOLA BRYANT ASSISTANT SECRETARY



OFFICIAL SEAL
SARAH K. HAMMON
NOTARY PUBLIC - STATE OF ARIZONA
MOHAVE COUNTY
My Commission Expires May 1, 2002

Assign-Mtg. (MERS) 700

Notary Public

MIN:

1000212-6003086353-7

MERS Telephone: 1-888-679-6377

NETCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307

178

File No. CHI228188

Appendix A

LOTS 31 AND 32 AND THE SOUTH 6 FEET OF LOT 33 IN BLOCK 80 IN UNIT 23 IN WOODMAR ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX KEY NUMBER: 36-441-29

COMMONLY KNOWN AS: 7249 ONTARIO AVENUE HAMMOND, IN 46323



(continued)

ont-Long Form Commitment