

Chicago Title Insurance Company

2002 004715

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SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Jason B. Davis and Jennifer L. Davis, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on April 8, 1999, in the amount of \$240,000.00 and recorded as Document No. 99031717 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this December 4, 2001.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Dawn Wurtzbacher
Dawn Wurtzbacher, Assistant Secretary

Tina Margeas
Tina Margeas, Vice President

State of Indiana }
County of Lake }

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Before me, the undersigned, a Notary Public in and for said County, this December 4, 2001, personally appeared Tina Margeas and Dawn Wurtzbacher, personally known to me to be the Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kari Ann Koepf
Kari Ann Koepf, Notary Public

My Commission Expires: January 5, 2008
County of Residence: Lake



THIS INSTRUMENT PREPARED BY:
Tina Margeas, Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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REAL ESTATE INDEX
1603 Orrington Ave - Lower Level
Evanston, Illinois 60201

CK# 45815
12/00
AK
CS

ADDRESS: 10232 CHERRYWOOD LAND
MUNSTER, IN 46321

PIN: 28-562-10

LEGAL DESCRIPTION : LOT 10 IN BLOCK 1 IN WHITE OAK ESTATES BLOCK 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74, PAGE 65, AND AMENDED BY PLAT OF CORRECTION AS SHOWN IN PLAT BOOK 74, PAGE 81, IN THE OFFICER OF THE RECORDER OF LAKE COUNTY, INDIANA.

