2002 004564

MSM/Muzik, Dale A.

MAIL TAX STATEMENTS TO: GRANTEE'S ADDRESS OF:

Market Street Mortgage Corporation 2650 McCormick Dr. St 200 Clearwater, FL 34619

70081

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Government National Mortgage Association, in consideration of the sum of \$62,132.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on August 27, 2001, in Cause No. 45C01-0011-CP-01510, wherein Government National Mortgage Association was Plaintiff, and Dale A. Muzik, Jr., Geri L. Muzik, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 22 AND 23 IN BLOCK 28 IN SECOND SUBDIVISION OF EAST GARY, NOW THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED JULY 17, 1908 IN PLAT BOOK 7 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

More commonly known as: 2660 Howard St., Lake Station, IN Circuit

Subject to the taxes for the year 2000, due and payable in May and November, 2001, and subject to the taxes for the year 2001, due and payable in May and November 2002, and thereafter, and subject also to

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed to refer the forest to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed to refer the forest to said purchaser, their grantees and appurtenances to said purchaser, their grantees

JAN 1 1 2002

្ន: ហដ

PETER BURGER STOR

the instrument or the land affected.

000757

16.3/2 x

IN WITNESS WHEREOF, I. THE UNDERSIGNED, CL. 100
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this
STATE OF INDIANA
COUNTY OF LAKE SS: SHERIFF OF LAKE COUNTY INDIANA
the Branch of th
On the day of December 2001 personally and 2001
capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
) A
Man Can Corres
NOTARY PUBLIC
THIS INSTRUMENT PREPARED BY MURRAY I FEMALE. My commission expires Gril 5, 2007
THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
THE PARTY OF THE P
SEAL OF THE SEAL O
WOJANA.