## 2002 004580

When Recorded, Mail To: ALTEGRA CREDIT COMPANY Prepared by: ANNIE MARANDJIAN ATTN: LOAN CONTROL IDC 23-531 WMC No. P O BOX 1838 10291575 Inv. Loan No. PITTSBURGH, PA 15230-1938 Commit. No. **NEW FUNDINGS** Note: This assignment should be kept with the Note and Mortgage hereby assigned. Assignment of Mortgage For Valuable Consideration, <u>WMC MORTGAGE CORP.</u> P.O. BOX 54089, LOS ANGELES, CA 90054 hereby grants, assigns, and transfers to: ALTEGRA CREDIT COMPANY, A DELAWARE CORE 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212 all beneficial interest under that certain Mortgage dated OCTOBER 28, 1999 the amount of \$\_38,220.00 executed by ANTHONY WILLIAMS <del>Jocument</del> as Mortgagor, and 99090573 cume Nov. 2, 1999operty, of as in Book/Drawer #order m/a at of Official Records, in the office of the Recorder of Page(s)/Card # County, State of INDIANA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage. As Described In Mortgage Referred To Herein See attached exhibit A WMC MORTGAGE CORP. Property Address: 742 JOHNSON STREET GARY, IN 46402 Dated NOVEMBER 5, 1999 DORIS K. SCHAFER , Assistant Secretary State of California County of Los Angeles 22. On NOVEMBER 5, 1999 , before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAPER proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed , Assistant Secretary, personally known to me (or the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. ANNIEPIELOON MARANDJIAN Commission # 1213420 Notary Public - California Notary Public in and for Los Angeles County aid County and State My Comm. Expires Mar 18, 2003 MFIN9998 (03/97) 10291575

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## EXHIBIT A

