When Recorded Mail to: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Release # 1102202 RCG#: 107

## Assignment of Mortgage

For Value Received, EMC Mortgage Corporation , the undersigned holder of a Mortgage (herein "Assignor") whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038 does hereby grant, sell, assign, transfer and convey unto

MORTGAGE EQUITIES INK. 724 Amwell Rd. Neschanic, NJ 08853

(herein "Assignee"), without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 3/23/94, made and executed by Borrower(s): WILLIAM A. AUSTIN MARLENA S. AUSTIN in which Mortgage is of record in:

This Page Notent is the property of **Book/Volume:** 

Instr/Doc No.: 94024945 the Lake County Recorder!

Othr Ref No.:

Parcel/Tax ID#: 01-39-0298-0010

Twnshp/Borough:

Trustee Name (DOTs only): Original Loan Amount: \$38,900.00

Original Beneficiary: UNITED COMPANIES LENDING CORPORATION

Dist/Sect/Blck/Lot:

Prop. Add (if avail.): 2030 W. 48TH PLACE, GARY 46408

which was recorded on 4/04/94 in Lake (County or Town, whichever is applicable) in the state of IN, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

21 5660873

14. Ac

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow Page 2 Loan# 5660873 deposits, existing title insurance policies and hazard insurance policies, as well as causes of action

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, and judgements related thereto. subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of January 23, 2001.

EMC Mortgage Corporation

Name: Aaron Lopez
Title: Vice President

State of California

County of Marin

or Canfornia

On Marin

The Lake Core me, the undersigned Notary Public in and for said State,

On January 23rd, 2001 before me, the undersigned Notary Public in and for said State,

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On January 23rd, 2001 before me, the undersigned Notary Public in and the basis of said State,

On the said State, and the said State personally appeared Aaron Lopez, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for EMC Mortgage Corporation and whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, Texas, 75038, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, PATRICIA J. MASON COMM. #1285287 executed the instrument.

Witness My Hand and Official Seal

Notary Public: Patricia J. Mason

Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; S. Richardson My commission expires: 12/21/2004

21 5660873

## EXHIBIT "A"

Lots 10, 11, 12 and 13, Block 1, Orchard Hill Addition Gary, as shown in Plat Book 13, Page 2, in Lake County, Indiana.

Parcel ID# <u>01-39-0298-0010</u>

More Commonly known as: 2030 West 48th Place, Gary, IN 46408

