RFC#: 2586793

ASSIGNMENT OF MORTGAGE

-793 WKIS

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

BANC ONE FINANCIAL SERVICES, INC., a Indiana Corp., whose
address is Operations, 8604 Allisonville Road, P.O. Box 50417, Indianapolis, IN 46250-0417, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest all liens, and any rights due or to become due thereon to

, its successors or assigns, (assignee). Said mortgage dated 05/27/97 , made by

STEVEN BAYS & PAMELA A BAYS

ASST. VICE PRESIDENT

and recorded in Book of Cat pagent is or as Document #970/1287 or the office of the Recorder NANCIAL SERVICE OF JOHNSON , Indiana. Recorder 1970/1287

This Document is the property of this 6 th day of June Lake Sunty Recorder! BANC ONE FINANCIAL SERVICES, INC.

BY:

Attest:

THE CHASE MANHATTAN BONK AS MIDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19036

STATE OF INDIANA COUNTY OF MARION Before me the undersigned, a Notary Public in and for said county and State, this / bt day of June 1988, personally appeared JIM ARCARI the ASST VICE PRESIDENT of BANC ONE FINANCIAL SERVICES, INC. and acknowledged the execution of the foreg Assimment of Mortgage. In witness whereof I have subscribed my name my official seal. and affixed

My commission expires: Slotenber 3,300) document prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 when recorded return to:

RETURN TO: SMI/Wesley Hess 710_9920

P.O. Box 540817

Houston, TX 77254-0817 IN ,

36793*

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THE FOLL W US DESCRIBED REAL ESTATE LOCATED IN JOHNSON COUNTY.

LOT NUMBERED SS N SPRINGHILL, THIRD SECTION, AN ADDITION TO THE TOWN OF W. TELL OF PLEASANT TOWNSHIP IN JOHNSON COUNTY, INDIANA, AS PER PLA PRISEOF RECORDED IN PLAT BOOK 7, PAGE 64, IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

Document is NT OFFICIAL! Legislate County Recorder!