SATISFACTION OF MORTGAGE

Loan No. 3009000315

This CERTIFIES that a certain mortgage executed by Robert J. Walton & Lupe Walton, to BANK CALUMET, a National Association, Hammond, Indiana dated the 20th day of August, 1987 in the amount of \$15,000.00 and recorded as Extension Agreement Document Number 97059490 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

The North 60 feet of the South 355 feet of the West 158.8 feet of the East 488.8 feet of that part of the Northeast quarter of the Northeast quarter of Section 30, Township 36 North, Range 8 West of the 2nd P.M., lying North of the center line of Ridge Road, in Lake County, Indiana.

3850 Waite St., Gary, Indiana TOFFICIA

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 9th day of November, 2001.

ATTEST:

BANK CALUMET, National Association

Diane H. Sobota Vice President

Assistant Vice President & Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, this 9th day of November, 2001 personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By: Bernadette M. Ziol, Assistant Vice President & Loan Administration Manager

ESS MY HAND and official seal

Lake County

00.01